

SOUVENIR

COMBINED MARRIAGES
2019

*Sweet
Home*



PAKISTAN HINDU COUNCIL

Karachi - Pakistan



GEETA SAAR

"Yada Yada hi dharmasya
Glanirbhavati bharata
Abhythanam adharmasya
Tadatmanam srijamyaham

Pariranaya sadhunang
Vinashaya cha dushkritam
Dharmasangsthapanarthay
Sambhabami yuge yuge"

Whenever there is decay of righteousners O! Bharatha
And a rise of un righteousness
Then I (Lord Vishnu) manifest My Self !
For the protection of good
For the destract of evil
To establish yhe Law
I (Lord Vishnu) born every age.



Dr. Ramesh Kumar Vankwani
Patron and Founder
Pakistan Hindu Council

MESSAGE

Hinduism is the second largest religion in Pakistan and Pakistan had the fifth largest Hindu population in the world. A report by the Election Commission of Pakistan shows that Pakistani Hindus are the largest Non-Muslim community with dominating 50% of total Non-Muslim vote bank. Hindus are found in all provinces of Pakistan but are mostly concentrated in Sindh. They speak a variety of languages such as Sindhi, Seraiki, Dhatki, Marwari and Gujarati.

After the partition in 1947, majority of Hindu community had migrated. However, remaining Pakistani Hindu community is facing a number of problems related to forced conversions, abductions of minor girls, attacks on holy places, kidnappings, lack of job and education opportunities, and social injustice.

Keeping above in view, I laid the foundation of Pakistan Hindu Council in 2005, so that Hindu community of Pakistan could get a platform where their issues, concerns and reservations could be heard and solved in peaceful ways. To endeavor for the promotion and propagation of Vedic and Hindu culture and to unite all the factions and sects of Hindus at one platform and solve the problems faced by Hindu community at gross root level are the main objectives on which I decided to work on priority basis.

I strongly believe that the creation of Pakistan is result of democratic struggle and the solution of all problems being faced by people of Pakistan lies in the democracy. That's why; I decided to join parliamentary politics officially in 2002. Today, I am not only a Member of National Assembly of Pakistan but I also maintained another identity as Patron of Pakistan Hindu Council, the representative body of Hindu community all over the country.

A parliamentarian must be well-connected with his community and must have some noble agenda to serve the country. Before the Pakistan Hindu Council, the need for such a platform where Pakistani Hindu citizens could present their view point and their protests could be recorded was more so that their voices could be echoed in the power corridors. I am associated with the Pakistan Hindu Council from last 14 years while the council has hundreds of members from all over the country and increasing day by day. Our doors are open to everyone, not only to Hindus but also to other like-minded individuals and organization to support our struggle to move our beloved country towards peace and prosperity.

I am in parliament from last 17 years and I consider my participation there as performing a religious duty to serve the mankind. A number of bills I have tabled to introduce new legislation or seek amendments for the public interest at large. Despite my very tough schedule, I ensure myself to be available for extending immediate help in case of any specific problem confronting any faction of the community beyond their local reach. My presence in the parliament also helps for maintaining close coordination with other fellow parliamentarians to promote interfaith harmony as well.

I have visited many foreign countries and observe that the main objective of any welfare state must be to provide social and economic equality to all citizens and to ensure fair standards of living, including access to justice, education, freedom of faith and speech but unfortunately, here in our country, many Non-Muslims poor needy people feel difficulties to get financial support by the charity organizations. Majority of people here consider that charity money like Zakaat and Sadqa must only be given to Muslims. Now where the poor Hindu people will go? The answer is Pakistan Hindu Council which I feel honor to say that is one of the few organizations providing financial assistance to the needy people with the collaboration of other organizations like Pakistan Baitulmal and individuals in a very systematic way. To ensure transparency, all the record is available on the official website.

There is a famous proverb which states as "Give a man a fish and you feed him for a day. Teach a man to fish, and you feed him for a lifetime." Pakistan Hindu Council is also offering sewing machines to needy Hindu womens specially orphans and widows to provide them opportunities to create, learn new skills, build self-confidence, and contribute to their own livelihoods and the well-being of their families. Since 2005, we have distributed thousands of sewing machines across the country and empowering Hindu women to become self-sustaining. Other than this, wheel chairs are also donated to the disabled special people so that they could be economically up-lifted.

Education is another key area on which Pakistan Hindu Council keeps focus from the day one to establish libraries and reading rooms and also to plan develop and establish educational institutions i.e. schools, colleges, computer labs, for the study and understanding of Vedic literature and scriptures, Pathshalas, Balmandirs and Dharamshallas etc. Many primary schools are being managed successfully in all parts of the Tharparkar where Hindu population is in majority. I am also playing my due role to motivate well-established Hindu members to support charitable hospitals, clinics, dispensaries, blood banks, health centers, laboratories, etc and also to establish centers for the physical, mental, literary and moral development and to arrange training programmes as well. Providing higher education scholarships to the talented Hindu students to study aboard is one of my dreams on which I am working tirelessly.

Combined marriages are preferred for economic and social reasons across the globe because of reduction of costs for the venue, decorations, and other arrangements. Pakistan Hindu Council, being a social welfare organization, is organizing combined marriage programmes on annual basis since 2007 where on average one hundred Hindu poor couples tie the knot every year. Each couple also receives wedding gifts and cash money. I believe that to provide practical support to someone, especially poor ones, to start a new family life is the good deed which makes the God happy and thus, results in shower of blessings on us.

Beside such social welfare work, I myself represented Hindu community before the honorable Supreme Court on many issues such as, kidnappings and abductions, forced conversions, restoration of temples and holy places, job quota, and most recently to

seek prohibition of alcohol beverages in the name of Non-Muslims. That's the pain of people of my community which I always feel in my heart and I believe that by doing this social work, I am contributing something to make our society peaceful where everyone enjoys his rights. The detailed decision of June 19th 2014 by the Supreme Court for the protection of minorities reflects one of my most significant struggles in the legal field. The judgment, no doubt, is amongst the few such actions by the judiciary that attempts to address and ensure the rights of Non-Muslim citizens.

Approval of Hindu Marriage Bill from Parliament is a big success which reflects my long journey of struggle. Before this, Hindu Community was having many difficulties to prove their marriages when they have to apply for National Identity Card or any Immigration or Visa etc. I offer them to get their marriages registered to the Pakistan Hindu Council, and the certificate issued by Pakistan Hindu Council is acceptable in the absence of the official marriage certificates. Now, we are happy that the state will also recognize our marriages and thus, there will be decrease in social crimes against Hindu women could be observed.

I believe that Chairman of Evacuee Trust Property Board must be from Pakistani Hindu community on the basis of principles. In this regard, I have tabled a bill in the National Assembly. Similarly, there must be genuine representation of Non-Muslims in parliament through dual vote. Both of my bills have been referred to the relevant parliamentary committees for further discussion.

Dialogue is the best way in a society to resolve many conflicts and once all representatives from religious parliamentary parties and Non-Muslims parties will sit together, then all such problems would be solved too. My effort to stop the association of Alcoholic beverages business with religion and especially with non-Muslims is going on and I think political factors are responsible for the un-necessary increased wine shops. My stance is very clear on this issue that "Please don't seek shelter of any religion to grant permission of alcohol which is declared social evil by all religions." Either everybody should be allowed to drink regardless of religion or it should be completely banned for all.

Prejudice and biased behavior towards non-Muslims could be observe everywhere in Pakistan even in Parliament also but my peaceful struggle to promote message of peace and harmony has reached that much worth that no wrong statement against non-Muslims is ever heard in my presence while my parliamentary fellows also give weightage to my statements and consult me whenever there is any issue related to Non-Muslims. I have participated in number of seminars, conferences and other events for raising the awareness about interfaith harmony. The media, belonging to print, electronic and online media, is also very much cooperative providing due media coverage to my activities on the platform of Pakistan Hindu Council and being a parliamentarian. People have full trust on Pakistan Hindu Council and we are thankful to our friends who always come up with new ideas, joint ventures and funds in the personal or professional capacity both.

Finally, I would like to assure that our struggle, especially to protect the rights of Non-Muslim citizens and charity work will get more momentum in future till we fulfill the dream of Quaid-e-Azam for a welfare Pakistan.

Pakistan Zindabad!



Mr. Raja Asser Mal
Ex-President & Patron United Panel
Pakistan Hindu Council

MESSAGE

In 2006, When Hindus were facing the issues of forced conversion and forced migration in Sindh, we as a team founded the Pakistan Hindu Council for the welfare of Pakistani Hindus and to help the needy and poor Hindu people. Today, when more than 12 years have been passed, we can now see PHC as a platform and organization which always work for the welfare of Hindus and help them in difficult situations. In this period, there is large struggle of me and my team who always tried to work for poor minority people. I served as a president from 2008 to 2012 and in that period I always raised the voice against forced conversions, forced migrations and illegal possession of temples and graveyard.

Pakistan Hindu Council always believes in law, rule of law and equality of law among every individual regardless of race and religion. The aim of PHC is to help every poor and needy people at their maximum therefore; we are running the projects of schools, Rozgar Scheme, Distribution of Roshan Bags, Sewing Machines, Wheel Chairs and Financial Assistance. From my experience and services for Pakistan Hindu Council, I would suggest that current cabinet should spread the roots of council and should approach the people to join our hands for developing the welfare work.

In this council, every member has the dedication of helping the poor and needy people and now people have hopes with Mr. Gopal Khamuani (President) who is a great leader and always stand in front for helping the poor and deserving people. I always appreciate the dedication and hard work of Dr. Ramesh Kumar Vankwani (Patron) who has always stood with every poor in any situation. I would also like to praise his current efforts for fighting against the Properties of Minorities in Supreme Court of Pakistan. I pray that this dedication and hard work for the rights of minorities will remain continue in years and years.

In the end, I would like to congratulate all the deserving couples who are getting married through the platform of Pakistan Hindu Council. May Waheguru have its blessings on the married couple.



Gopal Khamuani
President
Pakistan Hindu Council

MESSAGE

As a President of Pakistan Hindu Council; it is my duty and responsibility to help and serve the poor people. The combined marriages are organized for all the needy families who have never gotten a chance to celebrate or be happy at the marriage ceremonies of their beloved. All the formalities which a wonderful and lovely wedding requires are provided and delivered to the wedding couples and their families. All the legal and religious requirements for the wedding are abode by the couples.

This opportunity as a President is trusted on me for 2 years with the support of Raja Asser Mal Manglani and Dr. Ramesh Kumar Vankwani; after 12 years of continuous community services first as a Member Managing Committee, then as a Joint Secretary for two times and an advisor PHC. It is always my aim and mission to participate in all social activities organized or invited by the Pakistan Hindu Council. These platforms and programs have always motivated me more to continue my SEWA (Service) and fulfill all the social, moral and ethical responsibilities transferred to me by my parents. I follow and am inspired by the teachings of Sri Guru Nanak Dev Ji; especially the three golden rules have given for life. One rule is being practiced as Vand Chhakna; (to share your wealth within the needy people).

Besides, we have introduced Rozgar Scheme for all the needy youngsters by providing Rickshaws and Sewing Machines to all the widows to bright their daily living. Education can provide a better living for the children; we have schools operative in many remote areas of Sindh Province and this is increasing by developing more schools for deprived and unprivileged children; as this is an important task for all the PHC representatives. Religious and Dharmic teachings are also provided to all the Hindu Children around the country by providing Dharmic books. Dharmic Quiz Competition is also organized for a better understanding of the children about their religious learning. This competition is done in different districts of Sindh Province and all the top contestants will be invited in the Grand Quiz Competition will held in Karachi. Every child must be granted academic and religious education; this is my appeal to all the parents.

This format I would like to invite all the respected people of different Hindu Panchayats and districts to come together and join us in helping and giving back to our own community. I pray that all the needy should be helped and given equal celebrations in their lives. Big congratulations and blessed life to all the newly married couples and well wishes be with their families. We are always here for them as an organization. Unity is the strength I would request all the PHC Members, previous office bearers, wealthy families, government officials, and non-government institutions to encourage this platform by their support & donations. My mission is to reach in every district of Sindh/Balochistan Province with my campaign of helping and serving people at the grass-roots level by utilizing the platform.



Parshotam Ramani
General Secretary
Pakistan Hindu Council

MESSAGE

It is always an honor to write about Pakistan Hindu Council and its uncountable efforts for the Hindu minority in Pakistan. In Last few years, this organization has faced various issues but at the same time we managed to get the immense progress in each project. With the blessing and strength given by the Waheguru and the esteemed support from Dr. Ramesh Kumar Vankwani (Patron-in chief) and President, we became the one of most enthusiastic and passionate team of all time who is always ready for helping the poor and needy people. Our team has always tried to enlarge the boundaries of social work so that we can help minority of Pakistan. With profound gratitude, I would like to thank Dr. Ramesh Kumar and Raja Asser Mal (Chairman of United Panel) for believing in me and for giving me the chance to serve our community and to solve their issues. We as a team are always focused and determined towards the tenets of Honesty, Transparency, Discipline, Unity and Integrity as it will help us all the time to achieve the goals and objectives of our cabinet.

I would also like to put some light on the projects and efforts of Pakistan Hindu Council for the needy and minority of Sindh/Balochistan.

PHC has always put efforts to decrease the rate of unemployment in Pakistan therefore; we have launched the Rozgar Scheme for poor and young people so that they can bear their daily expense. Through Rozgar Scheme, we have distributed 80 Motorcycle Rickshaws among poor and deserving people of Sindh.

Education is the only key through which anyone can achieve the goals of their lives and can reduce the effects of poverty. PHC is also keen to decrease the literacy rate and currently running 16 PHC schools in Tharparkar District so that poor children can get the quality education and can achieve the goals of their life. Being the team member, I always put efforts to increase the number of schools so that maximum number of children can get the platform for getting the goals of their life. From last 12 years, PHC is providing Wheelchairs to the disable people, Sewing machines to the widows and the financial help to medical patients and students in the form of scholarships.

As a team we ensure to give the religious knowledge and teachings to children so they can understand the real value of Hinduism. In this regard, 5000 books were distributed among children around the country to give them Dharmic teachings and Quiz Competition Programs were also organized for children.

From last 12 years, PHC is organizing the Combined Marriage Program in which poor parents can have the marriages of their daughters and this year we are arranging this event with more passion and dedication so that poor parents can have the marriages of their daughters. In the end, I would like to congratulate the couples who are tying the knot and I wish they get all the happiness of their lives in Future. This platform has always given me the chance of helping others which is the only reason for my inner relaxation and soul happiness.



Parshotam Ramani
General Secretary
Pakistan Hindu Council

Bhakti: The Means and The Goal

Bhakti means love of God or, as Srila Prabhupada would often translate the word, pure devotional service to God. (The Sanskrit root of the word bhakti is bhaj, which means "loving service.") Bhakti is the essence of the eternal relationship we souls have with Krishna. In material existence, our Bhakti is covered by our material consciousness and misdirected away from Krishna and toward the temporary things of this world. Therefore we are never fully satisfied. We can awaken our natural Bhakti by practicing Bhakti. In other words, we can awaken our love for Krishna by performing acts of love for Him. Since yoga means "connection," the process by which we connect with Krishna through acts of love is called Bhakti yoga.

There's much more to loving God than just saying, "I love God." We attain pure love for Krishna through a gradual process that takes us through progressively higher realms of Bhakti. Fortunately, we can begin the process at any point in life or wherever we are in our spiritual journey.

The Bhakti process is systematic and is laid out in detail by the followers of Sri Chaitanya in books such as Bhakti-rasamrita-sindhu (presented by Srila Prabhupada as The Nectar of Devotion). These books provide not only instructions but also guideposts by which the student of Bhakti can evaluate his or her progress.

Devotion to Krishna is the ultimate goal of life. The Big question is how do we set our goal? What is the meaning of that goal? Spiritual life begins with the spiritual inquiry, brahma jijñāsā, the sincere inquiry about our spiritual identity. Now when we make sure about the spiritual path then what should be the goal? The goal should be the highest point. To reach the highest point in any business, study or in activity is the goal. The key question is when we consider the goal of life, what should be the goal of life? There can be many secondary goals, but when we speak of the goal, we speak of the ultimate goal of life. So when you do something, why do you it? You do something in

order to gain something. Generally when you say you go to college, you are going to university, or you are running a business; why are you doing that? You are doing that to achieve something. Isn't it? Sometimes people do things aimlessly but that is not important as they do not get any value for that. There must be an aim to achieve the goal of life.

We have to consider that human form of life is a very special opportunity. How many people believe in reincarnation? Practically all of us should believe in reincarnation. Reincarnation means the soul's return to this world. So that means you were here before and you came in this life. Although everybody thinks that he is not going to die but death is inevitable. Someday we all are going to die and the soul will get another body. We cannot decide ourselves what kind of body we will get after death. Everyone would want to be born as a prince. Given a choice, everybody will want a fantastic opportunity. Although everybody wants to be born as a king but many people are born as a pauper. Not only this, many people will get other kinds of body, an animal body. That's a possibility. We may get an animal body. Therefore, we should have an ultimate goal in our life which is Bhakti as it helps us in getting closer to the Lord Krishna and will be the source of peace.



Paman Lal Rathi
Joint Secretary
Pakistan Hindu Council

Hinduism and Universal Humanity

Mankind today is passing through a phase of disharmony and violence of humanity. At this juncture, it needs the help of Hinduism because Hinduism is the science for the development of the mind and body of the individuals, the family, the society, nation and ultimately of the world in perfect harmony with each other. As a universal humanity movement, it has always tried to unite the people of the world into one international family, belonging as it does in the "Dictum Vasudhaiva Kutumbakam" All human kind is our brother in one of our family.

The basic source of Hindu thought is the Vedas and Upanisads. Veda Knowledge represents the harmony pervading the whole universe. The aim of Hindu Philosophy is to create harmony and good relation between all the religions. Hinduism teaches us the equal respect for all religion. Hinduism creates friendship among mankind by creating friendship among their religions. Hinduism believes in Karma, the law of cause and effect. The root cause of all unhappiness according to Hinduism is under emphasis on the gratification of Sensual and material desires. Hence, it always preaches to Curb them.

According to Hinduism truth (satya) and non-violence (Ahimsa) are the highest form of religion. The world is in trouble and unhappy because its inner voice of truth has been suppressed. Hinduism is a science for the betterment of universal humans. Hinduism has produced great scientists, mathematicians, artists, poets, musicians, businessmen and philosophers. Hindus are intelligent, generous and hard working. They have left their mark in the world wherever they have gone. The aim of Hinduism is to uplift humanity in the material, mental and spiritual fields through the most scientific philosophy of yoga. One of the most striking and significant features of the Hindu Society is love, warmth and respect for women folk and elders.

Conclusion

Hinduism is one of the ancient religions which teach mankind about universal harmony. This teachings spread through the Vedas, Upanisads, Dharmas, epics Ramayan and Mahabharat etc.



Bharat Kumar Manglani
Finance Secretary
Pakistan Hindu Council

Responsibilities Of Parents Towards Their Children

These days, People are bombarded with mixed messages about how to parent "the right way" in our society because parents have the major responsibility towards their children. It is even said more often that parents are always responsible for the future of their children. In our society, it is not difficult to advise someone about parenting but in real life, parents face the pressure and problems to protect their children and to fulfill their children's needs. Some philosophers usually say that children are the special gift for anyone because it keeps the strong bond and relation between a parent and child and also teaches them the bitter and difficult lessons of life. There are various responsibilities of parents towards their children such as;

- To give their children the necessary food, clothing, and shelter and to teach them how to respect the elders.
- To teach them religious rituals, receive the basic message of Hinduism.
- To protect them from sin, particularly sins of impurity.
- To teach them how to face a difficult situation and to differentiate about truth and lie.

Parents who are responsible for their children parenting must obey these responsibilities and should give their children a bright future. The first responsibility is to give a child all the necessities of his/her life and teach them the basic rules of life because as a parent what your child does it reflects on you. There are some parents who fulfill every wish of their child and give them all the best things but it is observed that such child fails in respecting their elders. It is because such child knows whatever I need, my parents will provide and he/she starts misbehaving then.

The other basic and important responsibility is giving your children the knowledge of Hinduism and its basic rituals. It is often observed that we as a parent teach our children different languages to compete with the society but we did not teach our children the

basic rituals of our religion and the real meaning of our birth in this world. It is good to give your children the knowledge about the society but basically, we all need to provide the knowledge of Hinduism to our child and we have to be strict them with our religion because we are born for a mission. The mission of spreading the happiness, the mission of praying the one Bhagwan and the mission of spreading the teaching and struggle of our messengers. I must say nowadays Hindu minor girls are converting their religions and are getting impressed by Muslim boys just because of lack of knowledge of the religion and absence of love and respect from parents. Therefore, I must suggest that parents should focus on giving the religious knowledge to their children so that they must think before taking such steps.

Parents should also have the responsibility of protecting their child from sin as they should have to take care of their children's friend circle and should keep an eye on their activities. As today, Children want to live their own life but parents must have to focus on their responsibility and should look up their child gatherings. In this life, everyone faces difficult situations which make them weak and put the effect on their life. I must say parents are the only people whom their child believes more than anyone, therefore, parents should teach their children how to face difficulties and how to handle the pressure because if the children are able to face difficulties and can handle the pressure they can achieve the goals of their life.

Hence, it is suggested that parents should fulfill these responsibilities with focus and dedication so that their children can live their life peacefully and can achieve the goals of their life.



Mr. Sohail Yasin Suleman

CEO

World Wide Group &

Honorary Consul of the Republic of Mauritius,
Karachi - Sindh

MESSAGE

On behalf of Honorary Consulate of the Republic of Mauritius-Sindh and World Wide Group I would like to convey my heartiest felicitations to **Dr. Ramesh Kumar Vankwani**, Member of National Assembly and Patron-Pakistan Hindu Council, **Mr Gopal Khamuani**, President-Pakistan Hindu Council and the Managing committee for organizing the **Combined Marriages** of around 100 couples in Karachi on 6th January 2019. It goes beyond doubt the great efforts they put in for this noble cause.

Under the circumstances and situation Pakistan is going through as a Nation, the harmonization of the communities and religions is of immense importance and shall contribute to a large extent in the endeavors of building a united Nation.

In the same context efforts of Pakistan Hindu Council for arranging COMBINED MARRIAGES is of paramount appreciation to provide an opportunity to under privileged citizens of minority in Pakistan to start their new social relationships.

Honorary Consulate of Mauritius-Karachi and World Wide Group stand aside with all noble causes and encourage such events to strengthen and cheer up the underprivileged community of Pakistan to live at par with any other citizens of Pakistan.

We take the pride of jointly sponsoring the 2015, 2016, 2017 & 2018 "**Combined Marriages**" of deserving couples of Hindu community in Pakistan organized very successfully by Pakistan Hindu Council (PHC) at Karachi-Pakistan. More than 60 couples each year got this enthusiastic opportunity to have their wedding attended by more than 10,000 family members. I understand this year's function on 6th January will gather 25000 relatives and guests of the couples which is the testimony of the honest and hard work of PHC leadership.

I congratulate all the newly wed couples and their families and pray for their happy married lives and good health.

Present
Office Bearers 2018-2020



Dr. Ramesh Kumar Vankwani
Patron



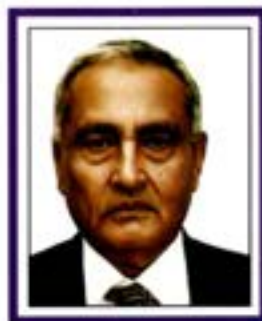
Mr. Gopal Khamuani
President



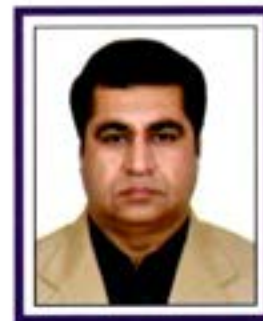
Mr. Raja Bhawan
Vice President



Mr. Parshotam Lal Ramani
General Secretary



Mr. Paman Lal
Joint Secretary



Mr. Bharat Kumar Manglani
Finance Secretary

Present Managing Committee 2018-2020



Mr. Harish Sakhiya



Mr. Karamchand



Mr. Mangal Das



Mrs. Mangla Sharma



Mr. Mohan Lal



Mr. Roshan Lal



Mr. Vikram Rathi



Mr. Tarachand Keswani

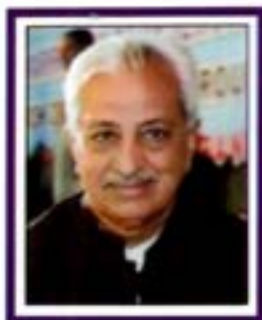


Mrs. Roop Mala Singh



Mr. Mukhi Thanwar Ratnani

Present Advisory Committee 2018-2020



Mr. Raja Asser Mal



Mr. Hotchand Karmani



Mr. Prem Talreja



Dr. Deepak Kumar Bhagchandani



Mr. Rajesh Hardasani

Present Observer Panel 2018-2020



Mr. Kirshanchand Manglani



Mr. Chander Kumar



Mr. Parkash Moolchandani



Mrs. Anila Rathi



Mr. Harish Babu



Mr. Mahesh Kumar Talreja



Mr. Ram Kumar



Mr. Om Parkash

Present Event Committee 2018-2020



Mr. Bharat Kumar Manglani
Co-ordinator of Event Committee



Mrs. Mangla Sharma



Mr. Roshan Lal



Mr. Kirshanchand Manglani



Mr. Harish Sakhija

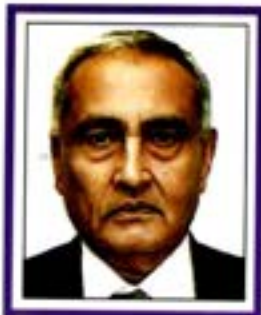


Mrs. Sonia



Mrs. Dayawanti

Present
Ambulance Committee 2018-2020



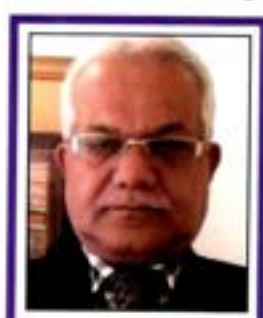
Mr. Paman Lal



Mr. Bharat Kumar Manglani



Mr. Mangal Das

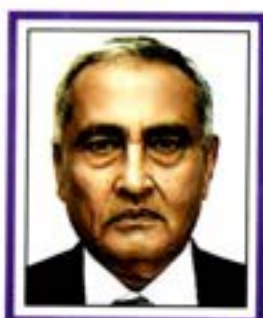


Mr. Mohan Lal

Present
Legal Committee 2018-2020



Mrs. Roop Mala Singh
Co-ordinator of Legal Committee



Mr. Paman Lal

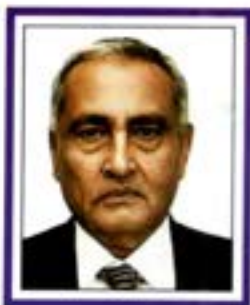


Mr. Harish Sakhija



Adv. Dileep Singh

Present
Education Committee 2018-2020



Mr. Paman Lal Rath
Co-ordinator of Education Committee



Mrs. Anila Rath



Mr. Mohan Lal

Present
Health Committee 2018-2020



Dr. Deepak Kumar
Co-ordinator of Health Committee



Dr. Moti Ram



Dr. Pardeep Kumar

Present
Election Committee 2018-2020



Mr. Bhajan Mal



Mr. Chander Pal Pagarani



Dr. Nawal Mal

ELECTION 2018-2020



ELECTION 2018-2020



**COMBINED MARRIAGES 28 JANUARY 2018
ORGANISED BY PAKISTAN HINDU COUNCIL**



COMBINED MARRIAGES 28 JANUARY 2018 ORGANISED BY PAKISTAN HINDU COUNCIL



ROZA IFTAAR AND BLOOD DONATION CAMP IN SUPPORT OF INTERFAITH HARMONY



EID MILAN PARTY CELEBRATED IN SUPPORT OF INTERFAITH HARMONY



EID MILAN PARTY CELEBRATED IN SUPPORT OF INTERFAITH HARMONY



VISIT OF BADIN DISTRICT (RAJO KHANANI)



VISIT TO GULSHAN-E-HADEED, KARACHI



VISIT OF GHOTKI DISTRICT (DEHRKI)



DHARMIC QUIZ COMPETITION ORGANISED BY PAKISTAN HINDU COUNCIL AT HYDERABAD



DHARMIC QUIZ COMPETITION ORGANISED BY PAKISTAN HINDU COUNCIL AT HYDERABAD



GENERAL BODY MEETING 2018



GENERAL BODY MEETING 2018



PAKISTAN HINDU COUNCIL CREMATION BUS AND AMBULANCE SERVICES



Cremation Bus Karachi



Cremation Bus Hyderabad



Ambulance of Karachi



Ambulance of Umerkot



Ambulance of Hyderabad



Ambulance of Tando Bago



Ambulance of Kandhkot



Ambulance of Udero Lal



Ambulance of Islamkot



Ambulance of Naukot



Ambulance of Uthal Baluchistan



Ambulance of Bhitshah



Ambulance of Teri Dist. Karak



Pakistan Hindu Council

Distributed

80 Motorcycle Rickshaws

**Among Needy Persons for
their Rozgar**

In different Areas of Sindh.



Pakistan Hindu Council

Distributed

500 Wheel Chairs

Among Disable and Needy Persons

In all over Pakistan

SCHOOL LIST OF PAKISTAN HINDU COUNCIL

S.#	School Name	Taluka	No of Students	Name of Teacher
1	Aadhe jo Tarh	Islamkot	100	Amar Lal/ Khaiyan Bai
2	Netu Bheel	Islamkot	100	Kanwar Lal
3	Faqeer jo Tarh	Chachro	55	Soomro Mal
4	Rohirahro Bheel	Chachro	80	Soomri Bai
5	Premo Jo Tarh	Chachro	60	Hansraj
6	Aqali Sameja	Chachro	80	Ghaman Mal
7	Khorbio	Mithi	90	Pirbhu Lal
8	Seengharo Bheel	Deeplo	60	Manji
9	Khario Ghulam Shah	Khario Ghulam Shah	150	Mitho/Raichand
10	Manari Bheel	Kehrari	80	Kirshan
11	Premo Bheel	Seengharo	90	Nursing
12	Khari Wah	Mithi	70	Siyam Bai
13	Aarerhi	Giryaancho	80	Gulshan
14	Arbhala Bheel	Giryaancho	80	Utam
15	Phorbion Bheel	Giryaancho	100	Kanwar

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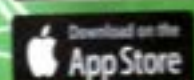
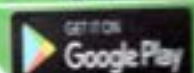


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The infographic is set against a white brick wall background. At the top left is the Akhuwat Clothes Bank logo, featuring a green stylized figure and the text 'AKHUWAT CLOTHES BANK'. At the top right is a dark green shield-shaped logo with 'Akhuwat' in green and 'Clothes BANK' in white. The central text reads 'Clothes AFTER COLLECTION are'. Below this, six steps are illustrated with icons and labels: 1. 'SORTED' with an icon of a question mark above three colored recycling bins (green, red, orange). 2. 'WASHED/DRY-CLEANED' with an icon of a washing machine and a detergent bottle. 3. 'REPAIRED/STITCHED' with an icon of a red circle with a crossed-out 'X' and a needle. 4. 'IRONED' with an icon of a stack of colorful clothes and an iron. 5. 'PACKED' with an icon of a folded yellow and blue shirt tied with a red ribbon. 6. 'DISTRIBUTED' with an icon of a hand holding a green gift box. At the bottom, a dark green bar contains contact information: a WhatsApp icon followed by '0306-4377067', a Facebook icon followed by 'Akhuwatclothesbank', a Twitter icon followed by '@AkhuwatCB', and an email icon followed by 'Akhuwatclothesbank@Akhuwat.org.pk'.

AKHUWAT CLOTHES BANK

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Clothes
BANK**

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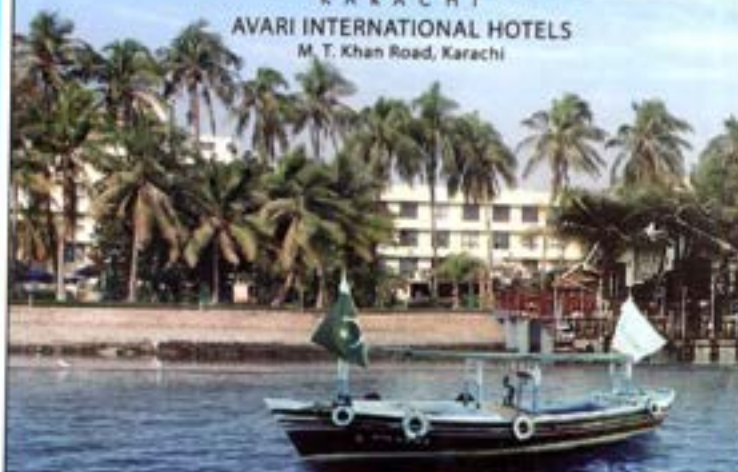
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S.#	NAME OF BRIDE & GROOM	S.#	NAME OF BRIDE & GROOM
1	Vinod weds Puja	43	Chanoo weds Kamoo
2	Aneel weds Puja	44	Sajan weds Walhian
3	Bharat Kumar weds Komal	45	Hakam weds Sonari
4	Sheti weds Sadhna	46	Khemoon weds Soomari
5	Suneel weds Bahina	47	Naroo weds Parsan
6	Deepak weds Poonam	48	Bhagchand weds Prema
7	Ranjeet weds Ashika Kumari	49	Premchand weds Hero
8	Jaman weds Sunita	50	Raju weds Bayan
9	Umair Singh weds Neelo	51	Chakoo weds Kikoo
10	Aneel Kumar weds Permi	52	Narayan weds Ganga
11	Moolchand weds Nathi Bai	53	Bhyaro weds Rani
12	Harchand weds Janki	54	Malook weds Maryan
13	Anand weds Kiran	55	Mohan weds Sakina
14	Satish Kumar weds Luxmi	56	Balam weds Janju
15	Sameer weds Karishma	57	Kesro weds Najma
16	Raj weds Beena	58	Bhuro weds Dahi
17	Chetan weds Komal	59	Khamisoo weds Bhagli
18	Dayal weds Aasha	60	Jairam weds Durga
19	Vijay Kumar weds Anmol	61	Gordhan weds Haryan
20	Vijay Kumar weds Amrat	62	Kaltar weds Lachmi
21	Pehiaj weds Suduri	63	Jairam weds Gawri
22	Aatam weds Haryan	64	Mohan weds Heeran
23	Sajan weds Rango	65	Paro weds Pawan Kumari
24	Arjun weds Jamna	66	Sajan weds Kikoo
25	Kewal weds Khema	67	Ganyo weds Kalli
26	Jumo weds Reshma	68	Walam weds Amina
27	Deewan weds Rupa	69	Lalu weds Subhagi
28	Ramesh weds Sangeeta	70	Bhagchand weds Tari
29	Chander weds Gajri	71	Sukhyo weds Walihiyan
30	Jaymal weds Neelam	72	Shawo weds Heroo
31	Preetam Kumar weds Maria	73	Sheroo weds Radha
32	Ramesh weds Rekha	74	Hakeem weds Jummo
33	Nagji weds Warju	75	Sarwan Kumar weds Harmi
34	Ratan Lal weds Tejan	76	Khemoon weds Kavita
35	Megho Mal weds Bhuri	77	Punhoo weds Ameena
36	Manji weds Samjhu	78	Tigyo weds Ambo
37	Kanji Ram weds Dhari	79	Renjhumal weds Rahima
38	Sajan weds Khatu	80	Mehram weds Soni
39	Shankar weds Lata	81	Moolchand weds Mooli
40	Kanji weds Dhiya	82	Renjhumal weds Rahima
41	Balam weds Gowri	83	Tejan weds Ambo
42	Banoo weds Neeno		



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اسان جي پياري پُٽ منوج ڪمار جو جنم 1973 نوآباد شاه شهر ۾ ٿيو. ڪراچي مان انٽر پڙهي، انجنيئرنگ ڪرڻ کانپوءِ 1989 ۾ دوستن سان گڏ گهمڻ لاءِ سوات جي طرف ويو. اُتي ڪالام دريا جي ڪنارن تي ويهڻ سان پير دريا ۾ ڪسڪي ويو، جبلن جو ٿڌو پاڻي دريا ڪالام ۾ ايندو آهي جيڪو سيڪنڊن ۾ انسان جي بدن کي سُن ڪري ڇڏيندو آهي، جنهن جي ڪري هٿ پير ڪم ڪرڻ ڇڏي ڏيندا آهن. اُتي انسان جو ڪو وس ڪونه هوندو آهي، روح پر ماتما جي گهر هلي ويندو آهي. وڏي افسوس جي ڳالهه ته اها آهي گهڻي ڪوشش ڪرڻ جي باوجود به ٻاڏي ڪونه هٿ آهي. چوندا آهن ته پاڻي جو مڙيو هميشه امر رهندو آهي. پر ماتما اڳيان دُعا آهي سندس پنهنجي چرڻ ۾ رکي ۽ سندس آتما کي شانتي ملندي رهي. ڪجهه عرصي لاءِ مون تي ۽ منهنجي پياري ڌرم پتني ساويتري تي اهڙو ته قهڙ ٿيو هو جڏهن زمين ٽڪرا ٽڪرا ٿي ويهي هجي. آسمان ٻاربار روئي رهيو هو، ڏينهن جڏهن اُنڊه وانگر ڏسڻ ۾ ايندو هو. پر پنهنجي پاڻ کي هن دنيا ۾ واپس اچڻ لاءِ شاسترن جو حوالو ڏيڻ ۽ ڪيترائي حوالا ڏيئي ٻين ٻارن جي سار سنڀال لاءِ هڪ سال کانپوءِ پنهنجو پاڻ کي هن دنيا ۾ واپس آندو. آئون ته چوندس اولاد جو صدمو پڳوان دشمن کي به نه ڏي. ايڏي ننڍي عمر ۾ ايمانداري جو هڪ مثال پنهنجو پاڻ هو. هڪ دفعي جي ڳالهه آهي جڏهن انٽر پريڪٽيڪل هلي رهيو هو تڏهن آئون پاڻ پريڪٽيڪل هال ۾ ويٺو هوئس، مون چيو پُٽ جيڪڏهن پريڪٽيڪل سمجه ۾ نٿو اچي ته سائين ديالڊاس کان پڇي وٺ جيڪو اُن وقت پريڪٽيڪل انچارج هو، پر هن چيو ته بابا مون کي ڪاپي ڪرڻ لاءِ چوندا ته مان ڪاپي ڦاري ڇڏندس. اسان جڏهن پاڪستان چوڪ تي رهندا هئاسين، بلڊنگ جي ميٽيٽيننس مان سنڀالندو هوئس، جيڪڏهن ڪنهن به فليٽ جي حساب ۾ ڪجهه پئسا بچندا هئا ڇاهي هڪ روپيو به بچندو هو واپس انهن جي گهر ڏيئي ايندو هو.

”شال پڳوان انهي کي سرگ ۾ اعليٰ مقام ڏي ۽ هميشه پنهنجي گود ۾ رکي.“

پتا پمن لال راني ۽ ماما ساويتري

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هڪ ڏينهن هر ڪنهن کي هن فاني دنيا مان وڃڻو آهي. پر اهي ماڻهو ڪافي گهٽ هوندا آهن جنهن کي دنيا پنهنجي دٻين ۾ ياد رکندي آهي. ڇو جو انهن جو ڪردار سڄي سماج لاءِ اعليٰ مثال هوندو آهي جنهن جي ذريعي ڪافي شخصيتون متاثر ٿي انهيءَ جي راءِ تي هلنديون آهن. سرگواسي ماما ويرومل ڏنائڻي به هڪ اهڙي شخصيت هئي جنهن جو ٻي وقتائتو موت نه صرف ڏنائڻي پريوار لاءِ پر مون سميت سڄي ڪوهستان جي لاءِ نه وسرندڙ سوگ جو ڏينهن هو. انهي ڏينهن نه صرف هڪ گهر پر پورو ڪوهستان ويران ٿي ويو.

آئون سمجهان ٿو ته جيڪو به سماج لاءِ درد رکي ٿو، اهو ماڻهو سڄي زندگي سرگواسي ماما ويرومل کي نه وساري سگهندو. ڇو جو نه صرف هو اعليٰ سوچ جو مالڪ هو پر انهيءَ جي اندر هر غريب ۽ مسڪين جي مدد ڪرڻ جو جذبو هو. هن پنهنجو پاڻ کي تڪليف ڏيئي به پنهنجي پوري زندگي سماجي شيوا ڪرڻ ۽ غريبن جي مدد ڪرڻ ۾ گذاري، انهيءَ جو آخري مثال هن جي ڌرم پتني هن جي موت کان ليڪ هڪ مهينو پهرين پرلوڪ پڌارجي ويئي پر پاڻ صحت جي خرابي باوجود بابا ويلفيئر ٽرسٽ جي ذريعي غريبن ۾ ڪپڙا، فرج ۽ پنڪا ورهائڻ جاري رکيا.

منهنجي زندگي ۾ منهنجي سرگواسي پتا کانپوءِ سرگواسي ماما ويرومل ئي هو جنهن مونکي پتا جو پيار، مامي جو لاڏ ۽ سڄي دوست واري رشتي جو احساس ڏياريو. ڇو جو هن عظيم شخص منهنجي ڪافي سائتا ۽ همت ڏيڻ ۾ پنهنجو پريوار ڪردار ادا ڪيو. جنهن ۾ پلي گرونانڪ درٻار ٿاڻو بولا خان جي شيوا هجي، حيدرآباد گردواري جي شيوا هجي، منهنجي زندگي ۾ لاوا چاڙها هجن يا پلي پاڪستان هندو ڪائونسل جي اليڪشن ڇو نه هجي جنهن ۾ مونکي صدر چونڊرائڻ ۾ وڏو ڪردار ادا ڪيو.

سرگواسي ماما ويرومل جي زنده دلي، سچائي ۽ غريبن سان اڻلڀ محبت ڏسي اسان پاڪستان هندو ڪائونسل جي طرفان شرذانجلي پيش ڪيون ٿا ۽ پرماتما جي ڌرارداس ڪريون ٿا ته مالڪ انهي جي پريوار کي صبر، شائتي ۽ انهي جي راءِ تي هلڻ جي همت ڏيئي ۽ انهيءَ جي آتما کي پنهنجي چرڻن ۾ جاءِ ڏيئي.

داس گوپال ڪمواڻي

صدر، پاڪستان هندو ڪائونسل

شرقاڻجلى



Veeru Mal Dinani

ويرومل ڏناڻي

(01-08-1965 to 29-06-2018)

ٻار ڪيترو ئي ميرو ڇو نه هجي، ڪيترو نادان ڇو نه هجي پر ماءُ جي هنج ۾ اچي ته هو وري پويتر ٿيو پوي اها ئي وجه آهي جو پرڻوي به پنهنجي لاءِ ”ماتا“ جو لقب پسند ڪيو. ماءُ وزيراعظم جي هجي يا مزدور جي، هندو جي هجي يا عيسائي جي، ٻيو ته ٺهيو ماءُ انسان جي هجي يا جانور جي پنهنجي ٻچڙي جي حفاظت پئي کان وڌيڪ طاقتور طريقي سان ڪري ٿي. ڪاش اسان ڪنهن مرد کي اهو چئي سگهون ته زائين جا اوجاڳا ڪري ۽ ڏينهن جو گهر هلائي اها طاقت دنيا جي ڪنهن به مرد ۾ ناهي جيڪو پاڻ کي جسماني طور طاقتور سمجهي ٿو، ڇاڪاڻ جو فطرت پنهنجون وصفون صرف ”ماءُ“ جي ذات ۾ سمايون آهن، ان ڪري ڌرمي ڀستڪ ۽ حديثن ۾ ماءُ جو درجو انتهائي بلند ۽ ان جي قدمن ۾ جنت هڻڻ چيو ويو. مونکي جيڪڏهن اجازت ڏيو ته آئون ماءُ کي ايشور جو اهڙو حسين رُوپ چوان جنهن مون کي جنم ڏنو، ٿو مهينا پنهنجي جسم سان منهنجي آتما کي پاليندي رهي.

پيدا ٿيڻ کان وٺي منهنجي خوراڪ ۽ رزق جو ذريعو رهي. جڏهن آئون ٻي زبان هُئس ته مون کي ڳالهائڻ سيکاريو. مون کي آڱرين مان جهلي پٽ ڪرڻ سيکاريو جڏهن به مون دنيا ۾ ڏڪو کاڌو هن مون کي چاڻي لائو. مون کي ادب، علم، انسانيت ۽ ساڃاهه سيکاري. منهنجي عيبن تي ايشور ٻڄي ڀردو وڌو. منهنجي ڏک ۾ هميشه فڪرمند ۽ دعائن جو ڌريا پئي منهنجي خوشين ۾ ۽ ڪاميابي تي هميشه شڪر گذار رهي. آئون جڏهن پيسار ٿيس ته سندس ننڍ ڄمار ئي وٺي ۽ هميشه پنهنجي جان صدقو ڪرڻ لاءِ تيار رهي. اسين ايشور کي ڳولڻ لاءِ مندر ۽ مسجدن ۾ پئڪون ٿا. جنگلاج ۽ خيچ جو سفر ڪريون ٿا، ڳرو، پير ۽ مُرشد جي تلاش ڪريون ٿا ڪاش اسين زندگي ۾ انهي اُتر ۽ پويتر رستي جي پوڄا ڪريون ته ايشور جي تلاش سولي ٿي ويندي. ڇاڪاڻ جو هن آتما به انهي بدن مان جنم ورتو آهي انڪري آتما جي تلاش کان پهرين ماءُ جي احساسن جي تلاش ڪريو، هن جي هر هڪ نظر ۾ رحمت جو سمنڊ آهي. هر لفظ ۾ دعائن جو خزانو آهي.

ٿورن اکرن ۾ ”امان“ ايشور آهي. !



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ايشور ۽ امان ايشور ڪير آهي؟

انساني تاريخ ۾ تخليق کي هميشه پهريون مقام رهيو آهي پوءِ چاهي اهو ذهني تخليق ذريعي ايشور جو تصور هجي يا وري ڪا سائنسي ايجاد هجي. هر نئين تخليق ۽ ايجاد تاريخ جي جمود واري سمنڊ ۾ هڪ پٿر اڇليو آهي. فطرت ۾ قدرت جو هزارين خوبصورت رنگا رنگ تصويرون آهن. سر سبز پهاڙ، ان تان وهندڙ پوٽر نديون، وصال سمنڊ، نگاهن کي لڪائيندڙ ريگستان، صبح جو اڀائيندڙ سج، رات کي روشن ڪندڙ چنڊ، آسمان جي سونهن ستارا، زمين تي وسندڙ طرح طرح جا جاندار پکي ۽ پکڻ، جانور ۽ جيت هر تخليق قدرت ۽ فطرت تي حيرت انگيز طاقت رکندڙ ان نور ۽ جوت جي نشاندهي ڪري ٿي جنهن کي سولن اکرن ۾ اسين ايشور جي نالي سان پڪاريون ٿا. جيتوڻيڪ ڪائنات جي هر تصوير ۾ مختلف رنگ آهن پر هڪ اهڙي به تخليق آهي جنهن کي اسين انسان جو درجو ڏيون ٿا.

اسلام ۾ انسان کي اشرف المخلوقات جو لقب مليو ته هندومت موجب 84 لک جوتين کانپوءِ جيو کي مانس (انسان) جنم حاصل ٿئي ٿو. قدرت جو نظام ڪڏهن کان ان رستي هلي پيو اها کوجنا انسان اڃا به ڪري رهيو آهي. پر ان مانس جنم جي اها ڪهڙي فستي آهي جنهن کانسواءِ ايشور يا فطرت به هن ڪائنات کي اڳتي هلائي نئي سگهي. پنهنجي ان تمام پڙهندڙن کي معذرت جن جي ان جملي سان دل آڙاري ٿي پر انهي فطرت جي اهڙي حسين تخليق طرف اڃان ٿو، جنهن کي آئون ”امان“ ڪري سڏيان ٿو.

ان هڪڙي تخليق جي اندر ايشور پنهنجون سڀ حسين وصفون سمائي ڇڏيون آهن. خدا تعاليٰ پنهنجي ڌرتي تي زندگي ماءُ کانسواءِ پيدا ڪري نه سگهيو. حضرت عيسيٰ جو جنم حضرت پي پي مريم سگوريءَ کانسواءِ ممڪن نه ٿي سگهيو. اسانجي خلقت ۾ ماءُ جو ڪردار اهوئي آهي جيڪو ڪائنات جي معاملي ۾ خالق جو. وري ڏسو انسان جيڪو پاڻ کي سڀني جاندارن کان افضل سمجهي ٿو هو جنم کان هالڪ پڻ ٿاين بلڪل بيوس آهي. جڏهن ته نه هو هلي ٿو سگهي، نه ڳالهائي ٿو سگهي، نه سمجهي ٿو سگهي، نه هي پاڻ ڪجهه کائي پي ٿو سگهي. ٻڌڪ جو چؤزو به چمندي تري سگهي ٿو، ٻيا جانور ڪجهه ئي ڪلاڪن ۾ هلڻ شروع ڪن ٿا پر طاقتور انسان بيوس آهي ۽ ماءُ جي ممتا جو محتاج آهي.

ايشور جي ٻي وصف اها آهي ته هو رزاق آهي، ڏسو ته انسان جو رزق فطرت صرف ماءُ جي چاتي ۾ رکيو آهي. ايشور زحيم گريم ۽ غفار آهي. جيڪو انسان تي باجهه جا پندار کولي ٿو پر مون هن دنيا ۾ ماءُ کان وڌيڪ باجهارو، غفور، زحيم ۽ محبت ڪندڙ شخصيت نه ڏٺي آهي.

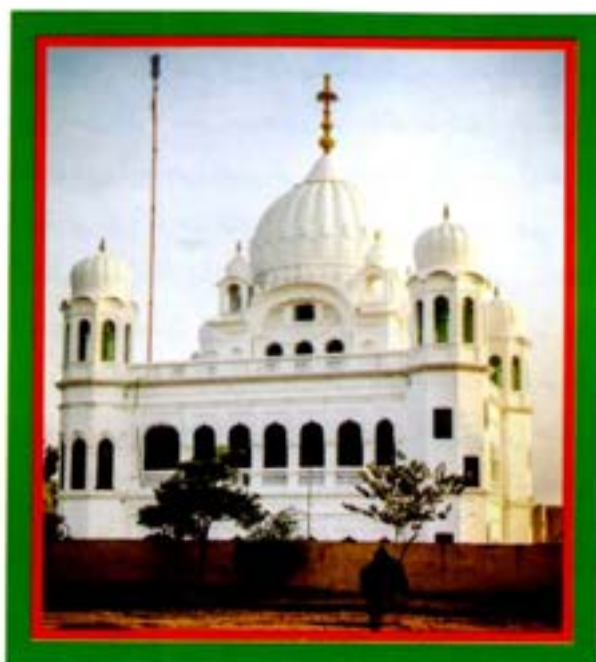
”باهارا پتي هڪ امڙ پيو الله
هڪ ڏنو ساهه ٻي ساهه ڪيو صدقو!“

آپ بغیر کسی مذہبی و نسلی بید بھاؤ کے سب کے گرو تھے، یہی وجہ تھی کہ آپ کے جوتی جوت کے وقت وہاں کی سنگت میں اختلاف ہو گیا۔ مسلمان بھائی کہنے لگے ہم باباجی کو دفن کریں گے اور ہندو کہنے لگے ہم انکا انتم سنکار کریں گے اسی دروان وہاں موجود بابا سری چند اور گرو انگد دیوجی نے فرمایا کہ چلو باباجی سے یہ پوچھتے ہیں کہ انکی کیا رائے ہے لیکن جب ان کے اوپر سے چادر ہٹائی تو باباجی کی شریر غائب تھا اور ان کی جگہ پھول پڑے تھے۔ یوں وہاں موجود سب بڑوں نے فیصلہ کیا کہ آدھے پھول اور آدھی چادر مسلمان بھائی رکھیں اور باقی ہندو رکھیں۔ یوں مسلمان بھائیوں نے اپنی رسم کے مطابق وہ پھول اور چادر دفن دیئے اور ہندوؤں نے انکا اگنی سنکار کیا۔ ان کی نشانیاں یعنی قبر اور سادی صاحب آج بھی اسی گرو دوارے میں موجود ہیں آج بھی کئی سکھ، ہندو اور مسلمان بھائی بڑے عقیدت اور احترام سے ملکر عبادت کرتے ہیں۔

چونکہ یہ گرو دوارا انڈیا اور پاکستان سرحد پر موجود ہے، انڈیا کے بسنے والے کئی سکھ اور گرو ناک لیو اس گرو دوارے کے درشن کرنا چاہتے ہیں اور یہاں آکر عبادت کرنا چاہتے ہیں۔ رواں سال نئی حکومت کے آنے کے بعد عمران خان (وزیر اعظم پاکستان) اپنے مینیسٹرو میں ذکر کیا کہ پاکستان اور انڈیا کے تعلقات بہتر ہونے چاہیے اور اسی وجہ سے انہوں نے اپنے دوست نوجوت سنگھ سدھو کو اپنی حلف برداری کی تقریب کی دعوت دی۔ نوجوت سنگھ سدھو کے پاکستان آنے کے بعد عمران خان نے کرتار پور کوریڈور بنانے کا اعلان کیا جس کے ذریعے انڈیا سے کئی سکھ یا تری بغیر کسی ویزا کے آکر کرتار پور گرو دوارے کا درشن کر سکیں گے۔ کرتار پور کوریڈور کا بنیاد دونوں ملکوں کی رضامندی سے مورخہ 28-11-2018 کو رکھا گیا جس کا افتتاح آنے والے سال 2019 میں بابا گرو ناک کے 550 سالہ پرکاش گرہ پرب کے موقع پر ہوگا۔ یہ کوریڈور ڈیرا بابا ناک اور کرتار پور گرو دوارے کے درمیان بنایا جائے گا۔ ہم امید کرتے ہیں اس کوریڈور کے ذریعے دونوں ملکوں کے تعلقات بہتر ہونگے اور کئی سکھ یا تری ہندوستان سے پاکستان کرتار پور گرو دوارے کا درشن با آسانی کر سکیں گے۔

سیوا میں: داس گوپال کھموانی

صدر: پاکستان ہندو کنسل



گرودوارا کرتار پور صاحب

گرودوارا کرتار پور صاحب جو کہ نارووال ضلع پنجاب پاکستان میں واقع ہے اور گرو نانک دیو جی کی آخری رہائش گاہ کے نام سے مشہور ہے۔ سری گرو نانک دیو جی اس دھرتی پر مورخہ 15 اپریل 1469ء میں تلونڈی جو کہ آج نانا نہ صاحب کے نام سے جانا جاتا ہے، وہاں پاپیوں کو تارنے، انسانیت، بھائی چارے، سچائی اور نام بگتی کا پیغام پہلانے کے لیے اس دھرتی پر اوتار بن کے آئے۔ آپ نے زندگی کے 48 سال انسانیت اور نام بگتی کا درس دینے کے بعد اپنی زندگی کے آخری 18 سال گرودوارا کرتار پور صاحب میں گزارے، یہاں بھی آپ نے انسانیت اور نام بگتی کا درس دیتے ہوئے بغیر کسی مذہبی بید بھاؤ کہ اپنی زندگی کھیتی باڑی کر کے گزاری۔ آپ کی سیوا کے لیے آپ کا پر یوار یعنی ماتا سُلچھنی (پتی)، سری چند اور لکھمی چند (بیٹے) اور انکے مکھ سیوا دار بھائی لہنا ہر وقت ساتھ رہتے تھے۔

آپ کے جوتی جوت سے ٹھیک چار دن پہلے بھائی لہنے کو گرو کی گدی بخشی اور گرو وانگد دیو بنایا۔ یہ وہی جگہ ہے جہاں 18 سال بعد آپ جوتی جوت (22 ستمبر 1539ء) سما گئے اور وہی جوت گرو وانگد دیو میں سما گئی چونکہ

اسان مان هر هڪ کي ان احساس محرومي ۽ مايوسي مان نڪري پنهنجو پاڻ کي اقليتي سمجهڻ بجاءِ سنڌ وطن جي وارثي قبول ڪري سنڌ سنوارڻ لاءِ پنهنجو پنهنجو ڪردار نڀائڻو پوندو، ڇو ته اسان سنڌ جا حقيقي وارث آهيون ۽ اسان کي سٺو سيڪڙو ان ڳالهه تي به آماده ٿيڻو پوندو ته ڪو به سنڌي اسانجو ويڙهي ناهي پر هر سنڌي اسانجو هڏوڪي ۽ پنهنجن کان به وڌيڪ پيارو آهي، هڪ ٻئي جي دلين مان شڪ جي تنگ نظري کي ترڪ ڪرڻ جي ضرورت آهي. انهي ڳالهه کان انڪار نٿو ڪري سگهجي ته ڪو اسان سان هتي ظلم يا ويڌن ناهي پر وري ايئن به ناهي ته ڪو سنڌي مسلمانن لاءِ هتي ڪير جون نديون وهنديون هجن ۽ اسان کي خدا ڪارڻ انهي ڳالهه جي به شاهدي ڏيڻ گهرجي ته سواءِ چند آڱرين تي ڳڻڻ جيترو وڏيرن ۽ حڪمراني ڌرين جي، هر سنڌي تڪليف ۽ عذاب ۾ ورتل آهي. سنڌ جي اڪثريت غربت جي لڪير کان هيٺ زندگي گذاري رهي آهي. انهي ڪري اسان کي اجتماعي سوچ داري مذهب کان بالاتر ٿي انسانيت کي ترجيح ڏئي پنهنجن وڏرن جي تسلسل کي قائم رکي بنا ڪنهن نرڳ جي پوءِ ۽ سرڳ جي لالچ جي شڪار ٿيڻ گهرجي.



Raja Bhawan
Vice President
Pakistan Hindu Council

سهڻي سنڌ ۽ سنڌي هندو

هالانڪ سنڌي هندو اوائلي دور کان سنڌ جي مالڪي ۽ واري جا دعويدار پئي رهيا آهن پر انگريزن کان برصغير جي آزادي حاصل ڪرڻ کان پهرين به سنڌ ۾ رهندڙ هندوئن جو تعداد لڳ ڀڳ ٽيهه پنجويهه سيڪڙو ڳڻايو ويندو هو ۽ گڏيل هندستان دوران سنڌ جي گورنمينٽ ۾ به سنڌي هندوئن جو خاصو حصو پئي رهيو آهي.

جڏهن ته ورهاڱي کان پهرين سنڌ ۾ سنڌي مسلمانن جي گهڻائي جي باوجود به هندو مسلم پاڻ ۾ بنا ڪنهن ذات پات، رنگ نسل ۽ مذهبي مت بيمد جي گڏجي سڄي پيار ۽ پنهنجائپ سان هڪ ئي گهر جي پاتين جيئن زندگيون گذاريندا هئا. ورهاڱي دوران هڪ اڌ ننڍي حادثي ڪارڻ سنڌ جا پڙهيل لکيل ۽ مالدار هندو پنهنجي ئي دڀ ۽ وهڻ جي ڪري هتان جي باقي بچيل هندوئن کي هميشه لاءِ ويڳاڻو ڪري پنهنجي وطن کي سدا لاءِ خدا حافظ چئي پنهنجي ئي وطن کان بي دخل ٿي هڪڙي شرٽارٽي جي حيثيت ۾ انڊيا جي مختلف ڪئمپن ۾ دريدر ٿيندا رهيا. جنهن ڪري سنڌ ۾ باقي رهجي ويل هندو احساس محرومي جو شڪار ٿي پاڻ کي اقليت ۾ محسوس ڪرڻ لڳا، جڏهن ته سنڌ سان محبت ڪندڙ سنڌي مسلمان ان وقت به انهن جي لڏڻ تي ناخوش هئا ۽ اڄ به سنڌ جو هر پڙهيل لکيل، عالم، اڪابر، سياسي ڪارڪن، اديب، دانشور يا ڪو به سنڌ سان محبت جو دعويدار ورهاڱي دوران سنڌي هندوئن جي لڏپلاڻ کي سنڌ جو وڏي ۾ وڏو نقصان ڪوٺي ٿو.

بدقسمتي سان هيل تائين سنڌ جي سياست ۾ ڪو به اهڙو ڪردار نه آيو آهي جيڪو هندوئن کي انهيءَ مايوسي ۽ احساس محرومي مان ٻاهر ڪڍي سگهي، جڏهن ته ورهاڱي کان پهرين سمورا سنڌي هندو سماجي ڪمن ڪارين کي اولين ترجيح ڏيندا هئا ۽ نه صرف پنهنجن ڳوٺن ۾ اسڪول، ڪاليج، اسپتالون پر ان سان گڏوگڏ رستي ويندڙ چوپائي مال جي پاڻي پيئڻ لاءِ حوض، پڪي پڪڻ لاءِ دائو ۽ پيئڻ لاءِ پاڻي جا پاٽ تائين رڪن انهن جي فرض ۾ شامل هوندو هو پر افسوس جو اڄ اسين موئن جي دڙي جي واري جي دعا ته ضرور ڪريون ٿا پر اسان جو هر قدم ان وقت جي باوقار سنڌي هندوئن (هاڻي ڳالهه آهي ته سنڌ مان لڏڻ سندن سڄي ڪردار کي بيمر ڪري ڇڏيو) جي برعڪس آهي ۽ اسان سنڌ جي سياسي ۽ سماجي فرضن کان لاتعلق ٿي صرف ئي صرف خودپرستي ۽ ديڪا ديڪي جي ڌڻ ۾ ڦاسجي ويا آهيون.



پيار جو پيغام

پاڪستان هندو ڪائونسل کي ذري گهٽ تيرهان سال اچي ٿيا آهن هاڻي ته هڪ واضع حڪمت عملي هئڻ گهرجي. سڄي انهي ڊگهي ساري تجربي تحت منهنجو ايندڙ عهديدارن لاءِ هيٺيون تجويزون آهن.

- 1- سڀ کان پهرين تعليم: ڳوٺن ۾ رهندڙ غريب ٻارن کي عام تعليم ۽ شهرن ۾ رهندڙ ٻارن کي ڪوٺيڙ پروگرام ذريعي ڌرمي تعليم.
- 2- صحت: گهٽ ۾ گهٽ حيدرآباد ۽ ڪراچي ۾ ايندڙ غريب مريضن جي سول ۽ جناح اسپتال ۾ هر طرح جي مدد ڪرڻ.
- 3- روزگار لاءِ مختلف طريقا جنهن ۾ رڪشا اسڪيم بهتر سمجهان ٿو.

انهي کانسواءِ اجتماعي شاديون، ميت بسون ۽ ايمبولنس سروس معمول مطابق بهتر ڪري جاري آهن ۽ جاري رهنديون.

انهي کانسواءِ پاڻ ۾ ايڪتا ۽ ٻڌي جي وقت انوسار وڌيڪ ضرورت آهي. جيڪڏهن پاڻ ۾ آهستي آهستي ٽٽندا وينداسين ته آخر ۾ ڪجهه به نه بچندو، انهي لاءِ وڌ ۾ وڌ جوابداري پيٽرن ڊاڪٽر رميش ڪمار وانگواڻي تي اچي ٿي. انهي تي تمام گهڻي سوچ ۽ سمجهداري جي ضرورت آهي، انهي ۾ سڄي ڪميونٽي جي ڀلائي آهي. صرف ۽ صرف سياسي اسڪورنگ کي ڏسڻ نه گهرجي، اهو پاڻي پيڳوان طرفان ملي ويندي.

سياست کان هٽي ڪري جيڪي شيوا ڪرڻ چاهين ٿا، انهي اداري ۾ انهن کي مان، عزت ڏني وڃي ۽ انهن کي همٿايو وڃي. آخر اهو ئي پاڪستان هندو ڪائونسل جو مقصد آهي.

شيوا ۾:

انجنيئر هوتچند ڪرمائي

ايڪس صدر

پاڪستان هندو ڪائونسل



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