

Souvenir



Combined Marriages 2020

Pakistan Hindu Council



GEETA SAAR

Whatever has happened,
has happened for good

Whatever is happening,
is happening for good

Whatever will happen,
shall also happen for good

What have you lost,
that you cry for?

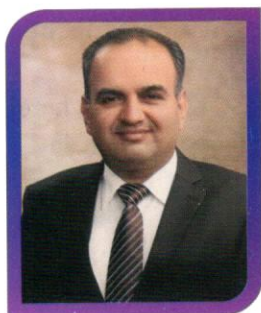
What did you bring,
that you lost?

What did you create,
that was destroyed?

You came empty handed,
and will go empty handed

Whatever is yours today,
was somebody else's yesterday
and will be somebody else's tomorrow





Dr. Ramesh Kumar Vankwani

Patron and Founder
Pakistan Hindu Council

MESSAGE

Pakistan Movement, under the dynamic leadership of Quaid-e-Azam, was a purely peaceful struggle which results into achieving a separate country. To transform the newly-independent state into a model welfare country for protection of minorities' rights, he provided a clear roadmap during his address to the Constituent Assembly on August 11, 1947. Appointment of Hindu leader Jogendra Nath Mandal in his cabinet and asking Pakistani Hindu families to make Pakistan their homeland are some examples to highlight the Quaid's vision of peaceful, progressive and prosperous Pakistan. After the partition in 1947, majority of Hindu community had to migrate. However, a large number of patriotic Hindu communities declared Pakistan dharti mata (motherland). Today, Hinduism is the second largest religion in Pakistan and also the fifth largest Hindu population in the world resides in our beloved country. A report by the Election Commission of Pakistan shows that Pakistani Hindus are the largest Non Muslim community with dominating 50% of total Non-Muslim vote bank. Hindus are found in all provinces of Pakistan but are mostly concentrated in Sindh. They speak a variety of languages such as Sindhi, Seraiki, Dhatki, Marwari and Gujarati. Many news reports about Hindu community are still emerging on local and foreign media, which show that Pakistani Hindu community is facing a number of problems related to forced conversions, abductions of minor girls, attacks on holy places, kidnappings, lack of job and education opportunities, and social injustice. Keeping above in view, I laid the foundation of Pakistan Hindu Council in 2005, so that Hindu community of Pakistan could get a platform where their issues, concerns and reservations could be heard and solved in peaceful ways. To endeavor for the promotion and propagation of Vedic and Hindu culture and to unite all the factions and sects of Hindus at one platform and solve the problems faced by Hindu community at gross root level are the main objectives on which I decided to work on priority basis. I strongly believe that the creation of Pakistan is result of democratic struggle and the solution of all problems being faced by people of Pakistan lies in the democracy. A parliamentarian must be well-connected with his community and must have some noble agenda to serve the country.

That's why; I decided to join parliamentary politics officially in 2002. Today, I am not only a Member of National Assembly of Pakistan but I also maintained another identity as Patron of Pakistan Hindu Council, the representative body of Hindu community all over the country.

I am in parliament from last 18 years and I consider my participation there as performing a religious duty to serve the mankind. A number of bills I have tabled to introduce new legislation or seek amendments for the public interest at large. Despite my very tough schedule, I ensure myself to be available for extending immediate help in case of any

specific problem confronting any faction of the community beyond their local reach. My presence in the parliament also helps for maintaining close coordination with other fellow parliamentarians to promote interfaith harmony as well.

Similarly, I am associated with the Pakistan Hindu Council from last 15 years whereas the council has hundreds of members from all over the country and increasing day by day. From the day one, I am trying my best to ensure that our doors must be opened to everyone, not only to Hindus but also to other like-minded individuals and organization to support our noble struggle to move our beloved country towards peace and prosperity.

I have visited many foreign countries and observe that the main objective of any welfare state must be to provide social and economic equality to all citizens and to ensure fair standards of living, including access to justice, education, freedom of faith and speech but unfortunately, here in our country, many Non-Muslims poor needy people feel difficulties to get financial support by the charity organizations. Majority of people here consider that charity money like Zakaat and Sadqa must only be given to Muslims. Now where the poor Hindu people will go? The answer is Pakistan Hindu Council which I feel honor to say that is one of the few organizations providing financial assistance to the needy people with the collaboration of other organizations like Pakistan Baitulmal and individuals in a very systematic way. To ensure transparency, all the record is available on the official website.

There is a famous proverb which states as "Give a man a fish and you feed him for a day. Teach a man to fish, and you feed him for a lifetime." Pakistan Hindu Council is also offering sewing machines to needy Hindu women specially orphans and widows to provide them opportunities to create, learn new skills, build self-confidence, and contribute to their own livelihoods and the well-being of their families. Since 2005, we have distributed thousands of sewing machines across the country and empowering Hindu women to become self-sustaining. Other than this, wheel chairs are also donated to the disabled special people so that they could be economically up-lifted. Education is another key area on which Pakistan Hindu Council keeps focus from the day one to establish libraries and reading rooms and also to plan develop and establish educational institutions i.e. schools, colleges, computer labs, for the study and understanding of Vedic literature and scriptures, Pathshalas, Balmandirs and Dharamshallas etc. Many primary schools are being managed successfully in all parts of the Tharparkar where Hindu population is in majority. I am also playing my due role to motivate well-established Hindu members to support charitable hospitals, clinics, dispensaries, blood banks, health centers, laboratories, etc and also to establish centers for the physical, mental, literary and moral development and to arrange training programs as well. Providing higher education scholarships to the talented Hindu students to study abroad is one of my dreams on which I am working tirelessly. Combined marriages are preferred for economic and social reasons across the globe because of reduction of costs for the venue, decorations, and other arrangements. Pakistan Hindu Council, being a social welfare organization, is organizing combined marriage programs on annual basis since 2007 where on average one hundred Hindu poor couples tie the knot every year. Each couple also receives wedding gifts and cash money. I believe that to provide practical support to someone, especially poor ones, to start a new family life is the good deed which makes the God happy and thus, results in shower of blessings on us.

Beside such social welfare work, I myself represented Hindu community before the honorable Supreme Court on many issues such as, kidnappings and abductions, forced conversions, restoration of temples and holy places, job quota, and most recently to seek prohibition of alcohol beverages in the name of Non-Muslims. That's the pain of people of my community which I always feel in my heart and I believe that by doing this social work, I am contributing something to make our society peaceful where everyone enjoys his rights. The detailed decision of June 19th 2014 by the Supreme Court for the protection of minorities reflects one of my most significant struggles in the legal field. The judgment, no doubt, is amongst the few such actions by the judiciary that attempts to address and ensure the rights of Non-Muslim citizens.

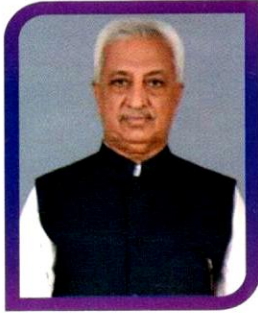
Approval of Hindu Marriage Bill from Parliament is a big success which reflects my long journey of struggle. Before this, Hindu Community was having many difficulties to prove their marriages when they have to apply for National Identity Card or any Immigration or Visa etc. I offer them to get their marriages registered to the Pakistan Hindu Council, and the certificate issued by Pakistan Hindu Council is acceptable in the absence of the official marriage certificates. Now, we are happy that the state will also recognize our marriages and thus, there will be decrease in social crimes against Hindu women. Dialogue is the best way in a society to resolve many conflicts and there is a dire need for all representatives from religious parliamentary parties and Non-Muslims parties to sit together. My effort to stop the association of Alcoholic beverages business with religion and especially with non-Muslims is still going on. My stance is very clear on this issue that "Please don't seek shelter of any religion to grant permission of alcohol which is declared social evil by all religions." Either everybody should be allowed to drink regardless of religion or it should be completely banned for all.

Prejudice and biased behavior towards non-Muslims could be observe everywhere in Pakistan even in Parliament also but my peaceful struggle to promote message of peace and harmony has reached that much worth that no wrong statement against non Muslims is ever heard in my presence while my parliamentary fellows also give weightage to my statements and consult me whenever there is any issue related to Non-Muslims. I have participated in number of seminars, conferences and other events for raising the awareness about interfaith harmony. The media, belonging to print, electronic and online media, is also very much cooperative providing due media coverage to my activities on the platform of Pakistan Hindu Council and being a parliamentarian.

I believe that Chairman of Evacuee Trust Property Board must be from Pakistani Hindu community on the basis of principles. In this regard, I have tabled a bill in the National Assembly. Similarly, there must be genuine representation of Non-Muslims in parliament through dual vote. Similarly, I had floated the idea to promote religious tourism in my articles. I am glad to witness that Kartarpur Corridor is now functional in a very short time. It proves that when there is a will, there is a way. Let's hope that the Kartarpur Corridor will lead towards opening of hundreds of more peace corridors. People have full trust on Pakistan Hindu Council and we are thankful to our friends who always come up with new ideas, joint ventures and funds in the personal or professional capacity both.

Finally, I would like to assure that our struggle, especially to protect the rights of Non-Muslim citizens and charity work will get more momentum in future till we fulfill the dream of Quaid-e-Azam for a welfare Pakistan.

Pakistan Zindabad!



Raja Asser Mal

Ex-President and Patron United Panel
Pakistan Hindu Council

MESSAGE

Pakistan Hindu Council was founded in the year 2005 with the aim of serving the Hindu community and to raise the voice of Hindus at higher platforms. In 2006, When Hindus were facing the issues of forced conversion and forced migration in Sindh, Pakistan Hindu Council was the only platform who raised its voice against this issue and stood boldly for minority rights. After the continuous struggle and services for 14 years, PHC has become a suitable and required platform/organization for minorities which always work for their welfare and help them in difficult situations.

Serving the community and standing for the rights of people is one of the key practices which I followed in all my life. I always have the aim of serving and helping the poor and deserving people with all dedication and enthusiasm as I believe Waheguru has created us to help and respect the humanity. I chose this platform 14 years ago to become the voice of poor people and have continued to serve till today as I am currently serving as Advisor of this cabinet.

I served as a president from 2008 to 2012 and in that period I always raised the voice against forced conversions, forced migrations and illegal possession of temples and graveyard. I have always tried to create unity among people because it is important to have unity when you are in lower numbers.

Pakistan Hindu Council believes in rule of law and equality of law among every individual regardless of race and religion. The basic aim of PHC is to help every poor and needy people at their maximum therefore; we are running the projects of Schools, Rozgar Scheme, Distribution of Roshan Bags, Sewing Machines, Wheel Chairs and Financial Assistance. From my experience and services for Pakistan Hindu Council, I would suggest that current cabinet should increase their activities and should approach Mukhis and leaders of different Panchayats for collaborative work of our community.

I have seen the dedication and thirst of working for the welfare of poor people in the current cabinet members which make me relaxed and hopeful for the righteous work and help for poor. It is my honor to advise the young and enthusiastic members of the cabinet as they are focused towards their goals. I believe, Mr. Gopal Khamuani (President) is a great leader who has always stood in-front for helping the poor and deserving people and has lead this cabinet wonderfully. However, this can never be possible without one man who is bold, courageous and dedicated for Hindus "Dr. Ramesh Kumar Vankwani (Patron PHC)". It is "He" who has always stood in-front for poor people and raised his voice at governmental level. I always appreciate the dedication and hard work of this man, who has always stood with every poor in any situation. I pray that this dedication and hard work for the rights of minorities will remain continue in years and years.

In the end, I would like to congratulate all the deserving couples who are getting married through the platform of Pakistan Hindu Council. May Waheguru have its blessings on the married couples.



Gopal Khamuani

President
Pakistan Hindu Council

MESSAGE

Being the President of Pakistan Hindu Council, my aim is to help and serve the needy people of Pakistan and provide them with the best livelihood services regardless of their of caste and culture. The program of Combined Marriages is organized with the aim of providing a chance to all the needy families who are unable to celebrate the marriage ceremonies of their own beloved. Through this event, I want to arrange all the formalities that brighten up the marriage and that every wedding couple desires. I personally tried to focus on fulfilling all the legal and religious requirements for the wedding.

After 13 years of continuous services for the "Pakistan Hindu Council", I was encouraged with the responsibility of becoming the "President" by all the members for two years with the support of Mr. Raja Asser Mal Manglani and Dr. Ramesh Kumar Vankwani. In my 13 years I served at different positions, such as Member of Managing Committee, Joint Secretary and Advisor. I kept myself available for Pakistan Hindu Council by all means to arrange many social activities and events. It has always been my first priority to serve my community. The more SEWA I do for poor and needy people; the maximum motivation I get to continue this SEWA (Service) to fulfill all the social, moral and ethical responsibilities transferred to me by my parents. I have been the follower of Sri Guru Nanak Dev Ji and have always tried to implement his teachings in my life; especially the golden rules of living a peaceful life. One of the rules, I usually practice regularly is VandChhakna (Meaning: share your wealth with the needy people).

Many different programs like Rozgar Scheme, Ambulance Services, Cremation Bus Services, Financial Assistance, Wheel Chairs Distribution and Schools are introduced and well maintained in my term as President. Through Rozgar Scheme, we have provided more than 100 rickshaws for youngsters to easily manage the earnings of their life and stay happy. Distribution of sewing machines to widows have also been done with the aim of brightening up their lives as well. Financial Support in form of cheques and medical assistance is also been given to the poor and needy people.

Education has become necessity of life as it can provide a way of living better life for children; therefore, 18 schools are running by PHC in remote areas of Sindh where more than 1500 students are enrolled. The focus of all PHC representatives under my supervision is to develop more schools for deprived and unprivileged children. Various Dharmic Books are also distributed to children for their learning and knowledge about the religion. PHC has also organized different Quiz Competitions in multiple districts of Sindh and Baluchistan to give a better understanding about the religion to young children. I would like to appeal all the parents through this message that every child must be granted academic and religious education and parents should focus on this as their priority.

I would like to invite all the respected people of different Panchayats and districts to come together and join our hands for helping needy and serve our community. I always pray that all the deserving people get the required help, services and equal chances of celebrations in their lives. I would like to congratulate all the newly married couples for their blessed life and my best wishes to their families as well.

I assure to all that myself and all other cabinet members will always be available for people as a team. In this message, I would like to request all the PHC Members, Previous Office Bearers, Government Officials, Non-Government Organization and Wealthy Families to come forward and encourage us by your support and donations. For any nation or community, unity is the key strength for rising up. I have this mission of reaching to the maximum districts of Sindh/Baluchistan Province. In this one year of being the "President of Pakistan Hindu Council" I have tried my best to visit different districts and create district committees for helping the needy people and to provide them with all the necessary help. As a part of our manifesto, I will continue this mission and will organize more district committees to reach the people at the grass-roots level by utilizing this platform.



Parshotam Ramani

General Secretary
Pakistan Hindu Council

MESSAGE

Working for yourself is necessity but working for poor and deserving people is the best service that a man can do. Being a General Secretary of Pakistan Hindu Council, my aim is to serve the community and to educate the people about Hinduism and its norms. I have joined this organisation 10 years ago with the aim of helping poor people and to take local issues of my town at higher level to provide them maximum assistance and to do best for them. With the blessing and strength of my God, I have worked hard and tried to take out maximum time for every poor individual to solve their issue. I am highly thankful to Dr. Ramesh Kumar Vankwani and Mr. Raja Asser Mal Manglani for their continuous faith and belief in my abilities as I was given the opportunity of being General Secretary of Pakistan Hindu Council and to help poor and needy people. I have always followed the one of famous Gyan of Geeta to reduce the negativity from myself i.e. "KARAM KIYE JA PHAL KI ICHCHA MAT KAR AE INSAAN JAISE KARM KAREGA WAISE PHAL DEGA BHAGWAAN." This always inspires me to work hard without thinking about the results.

To help any single people in critical time is one of the top most activity a man can do in this world therefore, I just want to work on this and request to God to give me enough strength and abilities to follow this path in life. I have tried to create interfaith harmony through this platform and for this we have organised Roza Aftaars, Eid Milan Party, Blood Camps and Water Camps for people of every religion. There are 11 ambulances and 2 cremation buses of Pakistan Hindu Council which are serving people of Sindh and Baluchistan in every disaster and natural situations. Furthermore, We have financial assistance program as well for sick and needy people who could not get treatment due to money. In this tenure, We have also tried to indulge with people at lower level and has focused on designing different districts committees so that poor and deserving people of every district can get the maximum help through this. Through Rozgar Scheme, We have distributed more than 100 Rickshaws among youngsters for managing their daily expenses. Our services are not limited to any specific gender and religion, as we have distributed wheelchairs and sewing machines among disable people and poor widows without any discrimination of religion/caste.

Hinduism is one of the oldest and pure religion, I have ever seen as we (Hindus) never tried to hurt anyone, we always tried to follow the right path and we respect each and every religion. The one issue I have identified in our community is the lack of knowledge and practices of Hinduism in daily life which leads to misconception and negativity. We have tried our best to give religious knowledge to young children by organising religious quiz competition at district levels. I would like to request all the parents and gaudians of young children that please give time to your children and engaged them with religious activities and knowledge for restricting any further problems.

From last 13 years, we are organizing the Combined Marriage Program every year in which more than 1000 families got married and the poor parents can have the marriages of their childrens. This program was designed with the aim of spreading happiness in every family and to help poor fathers in their daughter's marriage as our maximum donation is spent for girl's marriage. I would like to request all the Mukhis and other influential people to join our hands for this blissful work and for spreading happiness among poor families. In the end, I would like to congratulate the couples who are tying the knot and I wish they get all the happiness of their lives in Future.



Bharat Kumar Manglani

Finance Secretary
Pakistan Hindu Council

MESSAGE

TRUTH is the rock foundation of every great character and it can only be explained by noting its manifestation. I have always given importance to truth as it is the compass of the soul, the guardian of conscience, the final touchstone of right. Truth is one of the strongest weapons of people as it always leads to definite victory by passing all the difficulties and hurdles. Lying is one of the oldest vices in the world as it made its debut in the first recorded conversation in history made at Eden Garden. I have always suggested my closed ones to stay away from lying and liars as it is the sacrifice of honor by creating wrong impression. Lies are cowardly, fearsome things that must travel in battalions.

Truth is the oldest of all the virtues; for the individual, there is no such thing as theoretic truth; a great truth that is not absorbed by our whole mind and life, and has not become an inseparable part of our living, is not a real truth to us. If we know the truth and do not live it, our life is a BIG LIE. People who are truthful does not worried about the results and are sought to be accurate, neither understating nor over-coloring. According to Lord Kirshna, the real peace lies in truth and one who do not talks truth is always mislead in this life. The power of truth can help you in achieving every difficult task and can win hearts for you as truth always joint relations. If someone is challenged for his truth, he/she will give everything to prove it and will fulfill their words by the deeds.

While describing the divine qualities in Chapter 16, of the Bhagavad Gita, Lord Krishna preached Arjuna that the truth is a divine quality as "Abhayam satthwasamshuddhih naanayogavyavasthithi; Daanam damashcha yajnashcha swaadhyayasthapa aarjavam" which means Fearlessness, purity of heart, steadfastness in Yoga and knowledge, alms-giving, control of the senses, sacrifice, study of scriptures, austerity and straightforwardness. It can be understood from the above verses that truth is a divine quality and it can overcome the fear and purify the heart.

The real power of truth exists in people when someone is honest and truthful, he/she can be successful and never follows the wrong path. I have chosen this topic for lighting up the knowledge of people through adoption of truth in the life. Every Parent need to teach their children about truth and its power but it can only be possible when they are following its path. In my opinion, Truth is the Sun of morality, and like that lesser sun in the heavens, we can walk by its light, live in its warmth and life, even if we see but a small part of it and receive but a microscopic fraction of its rays.

I would like to request all the parents and people to follow the path of truth as it directs you to the right path and never mislead you. In this world, where few honest and truthful people are left, we all should leave the shadow of lie and follow the path of truth. It is obvious that the path of lie is easier than truth, there are more benefits of adopting lie in this world but TRUTH leads you to definite success in this life and afterworld, Truth gives you the right respect and makes you a man of standard. I would like to end this message with praying to God that, please give us enough strength and focus to follow the path of truth and to teach our children the power of truth.



Sohail Yasin Suleman

CEO, World Wide Group &
Honorary Consul of the Republic of Mauritius
Karachi - Sindh

MESSAGE

The efforts of Dr. Ramesh Kumar Vankwani, MNA and Patron-in-Chief,-Pakistan Hindu Council, Mr. Gopal Khamuani, President-Pakistan Hindu Council and the Managing Committee made to the noble cause of organizing Combined Marriages Ceremony of more than 100 couples in Karachi on 26th January 2020 are highly commendable and I congratulate all of them from the core of my heart for this great work.

In any country, the harmonization of the communities and religions is of great importance and contribute to a large extent in the endeavors of building a united and strong nation. The vision of **World Wide Group** is to build a society where people, society and the environment coexist in harmony. The Group has partnered with various

NGOs and Welfare organizations for community help and our participation in this “**COMBINED MARRIAGES**” is an extension of our CSR activities for humanity and for uplifting the members of the society.

World Wide Group and Honorary Consulate of Mauritius, Karachi-Sindh has the privilege of jointly sponsoring the “Combined Marriage Ceremony” of deserving couples of Hindu community in Pakistan in 2015, 2016, 2017, 2018, 2019 which were organized very successfully by Pakistan Hindu Council (PHC).

I congratulate all the newly wed couples and their families and pray for their happy married lives and good health.

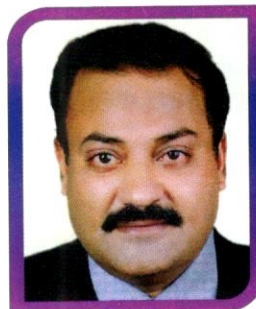
PRESENT OFFICE BEARERS 2018-2020



Dr. Ramesh Kumar Vankwani
Patron



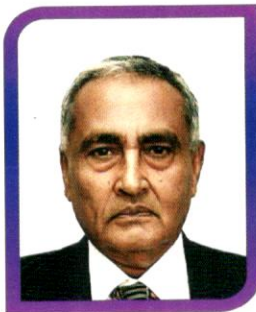
Mr. Gopal Khamuani
President



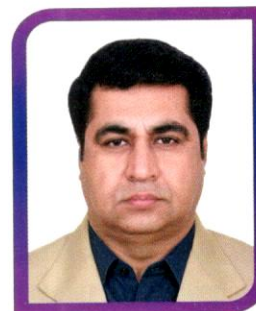
Mr. Raja Bhawan
Vice-President



Mr. Parshotam Ramani
Gen.Secretary



Mr. Paman Lal Rathi
Joint Secretary



Mr. Bharat Kumar Manglani
Finance Secretary

PRESENT MANAGING COMMITTEE



Mr. Harish Sakhija



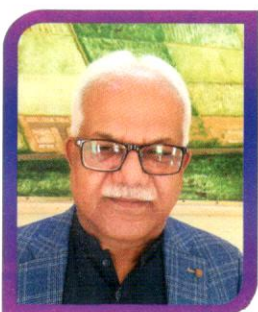
Mr. Karamchand



Mrs. Mangla Sharma



Mr. Mangal Das



Dr. Mohan Lal



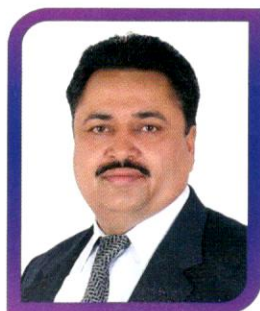
Mr. Mukhi Thanwar Ratnani



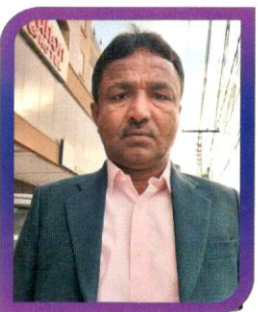
Mrs. Roop Mala Singh



Mr. Roshan Lal

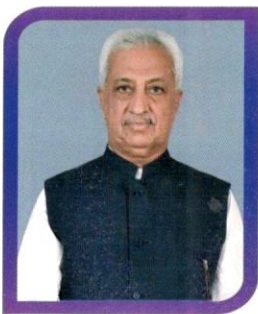


Mr. Tarachand Keswani

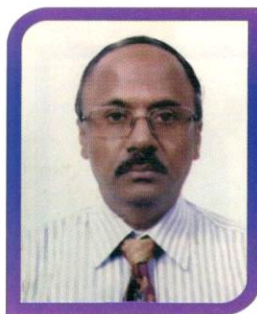


Mr. Vikram Rathi

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Mr. Hotchand Karmani



Mr. Prem Talreja

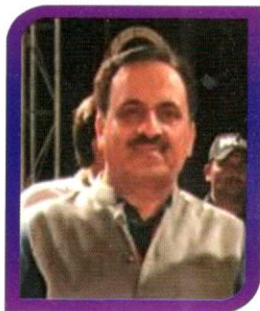


Dr. Deepak Kumar



Mr. Rajesh Hardasani

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Mr.Kirshanchand Manglani



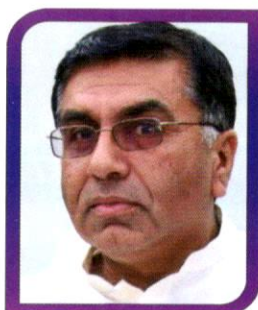
Mr.Chander Kumar



Mr.Parkash Moolchandani



Mrs.Anila Rathi



Mr.Mahesh Talreja



Mr.Ram Kumar

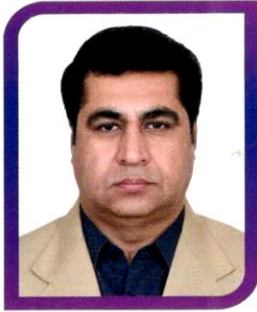


Mr.Om Parkash

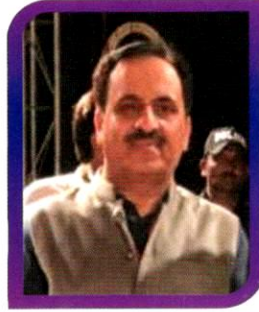


Mr.Haresh Baboo

PRESENT EVENT COMMITTEE



Mr. Bharat Kumar Manglani
Coordinator



Mr. Kirshanchand Manglani



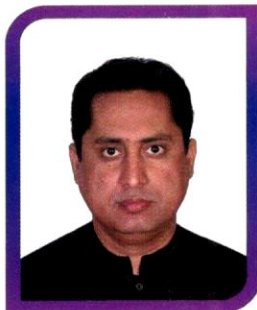
Mrs. Mangla Sharma



Mr. Roshan Lal



Mr. Tarachand Keswani



Mr. Harish Sakhija

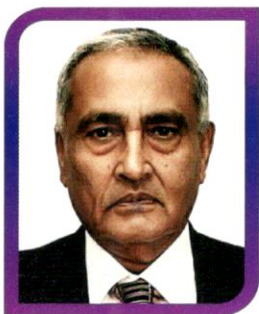


Mrs. Sonia Sharma

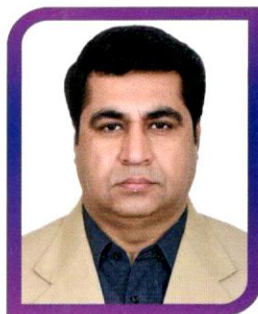


Miss Dayavanti

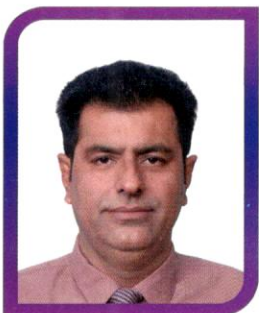
AMBULANCE COMMITTEE 2018-2020



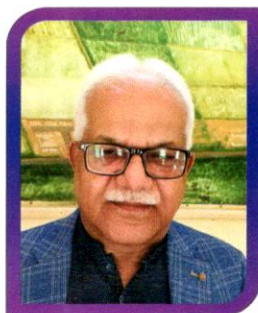
Mr. Paman Lal Rathi



Mr. Bharat Kumar Manglani



Mr. Mangal Das



Dr. Mohan Lal

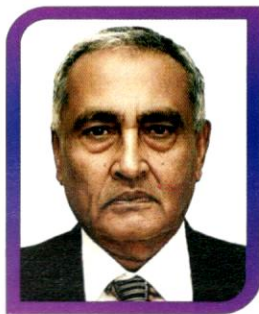
PRESENT LEGAL COMMITTEE 2018-2020



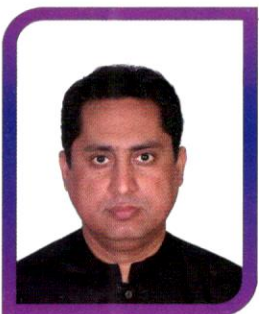
Mrs. Roop Mala Singh
Coordinator



Mrs. Mangla Sharma



Mr. Paman Lal

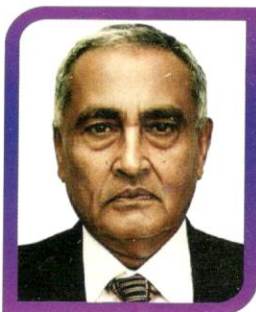


Mr. Harish Sakhija

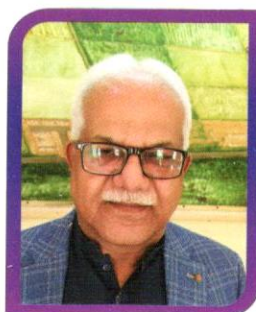


Adv. Dileep Singh

PRESENT EDUCATION COMMITTEE 2018-2020



Mr. Paman Lal Rathi
Coordinator

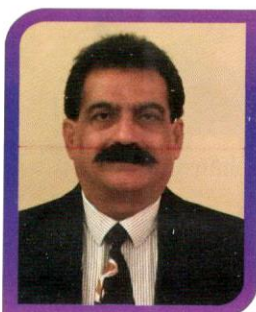


Dr. Mohan Lal

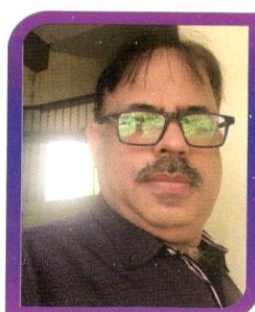


Anila Rathi
Observer

PRESENT HEALTH COMMITTEE 2018-2020



Dr. Deepak Kumar
Coordinator

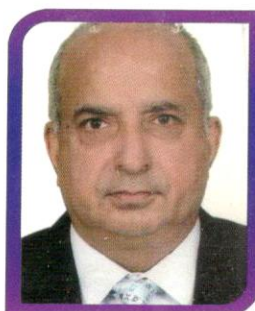


Dr. Moti Ram



Dr. Pardeep Kumar

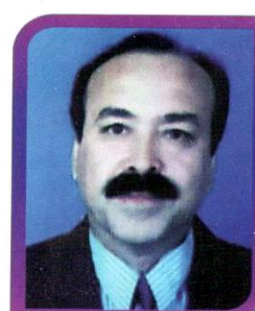
PRESENT ELECTION COMMITTEE 2018-2020



Mr. Bhajan Mal

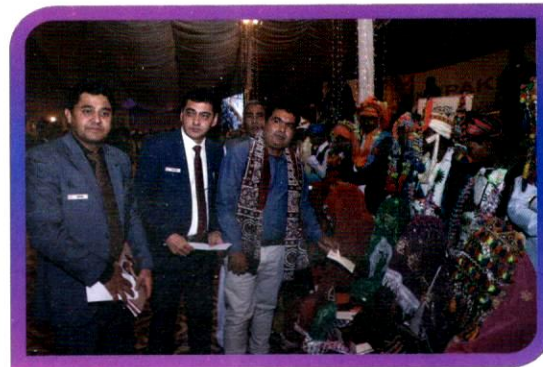
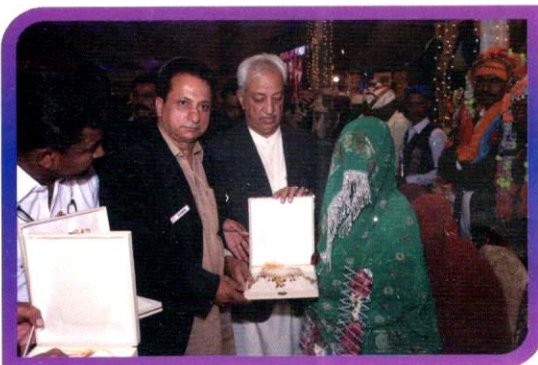


Mr. Chandarpal Pagarani

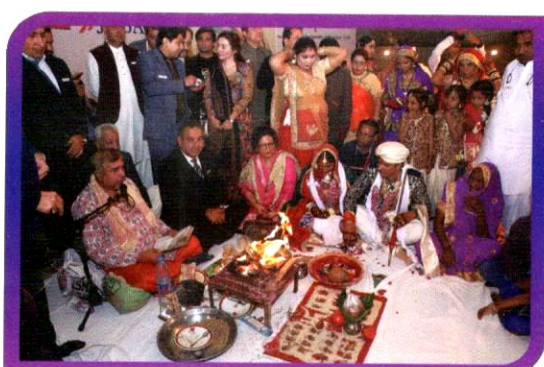
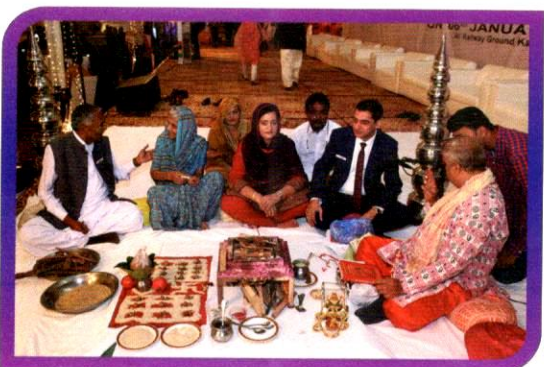
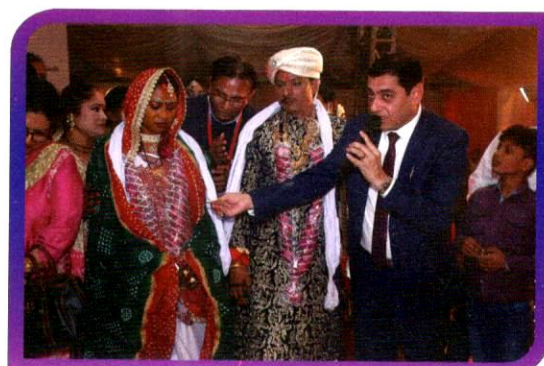


Dr. Nawal Mal

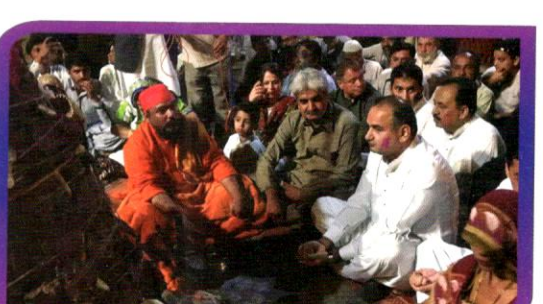
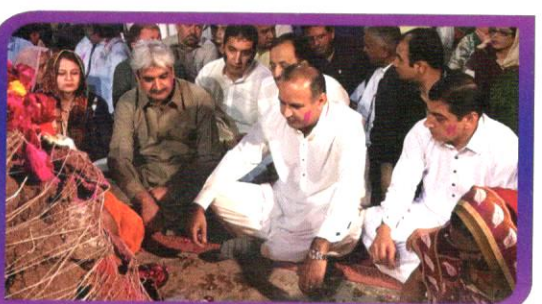
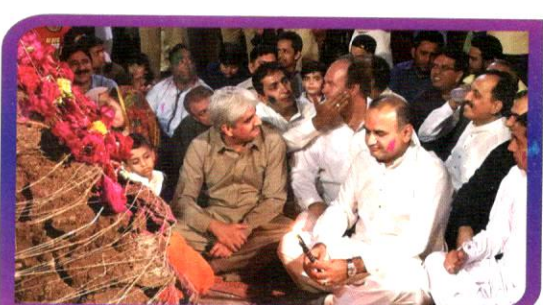
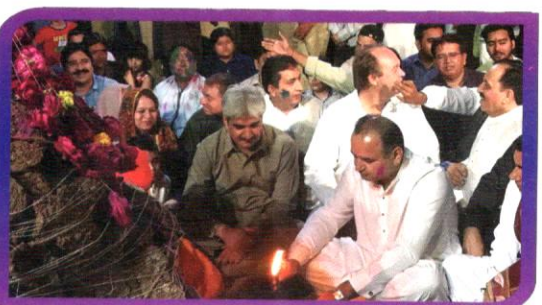
COMBINED MARRIAGES 06 JANUARY 2019
ORGANISED BY PAKISTAN HINDU COUNCIL



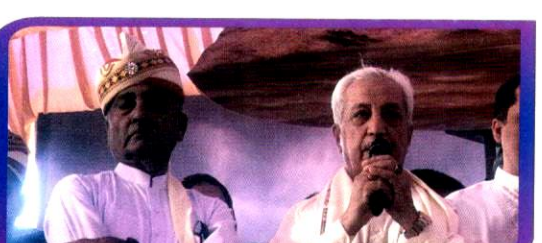
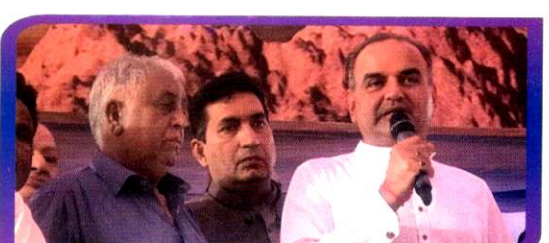
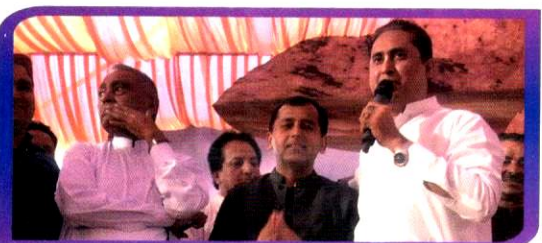
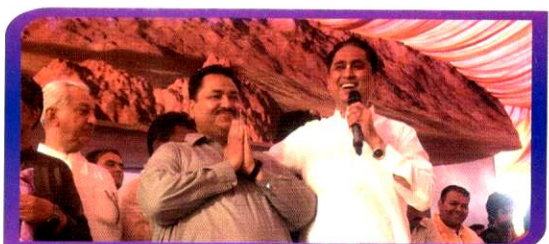
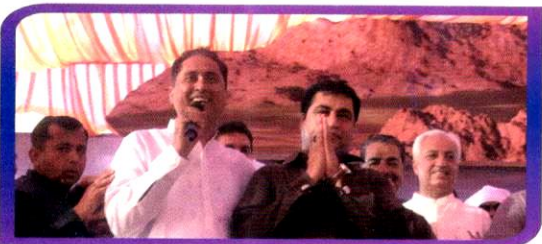
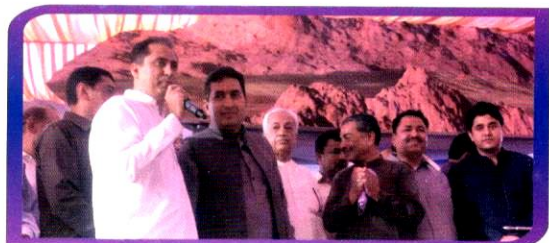
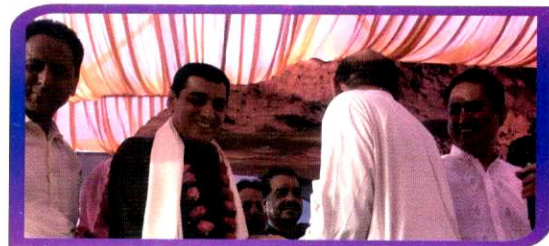
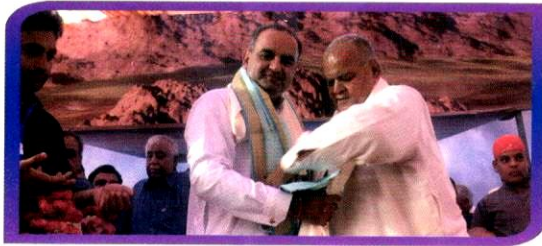
COMBINED MARRIAGES 06 JANUARY 2019 ORGANISED BY PAKISTAN HINDU COUNCIL



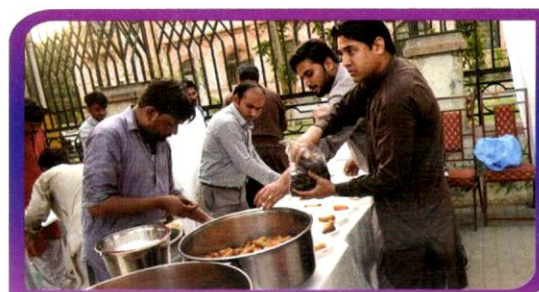
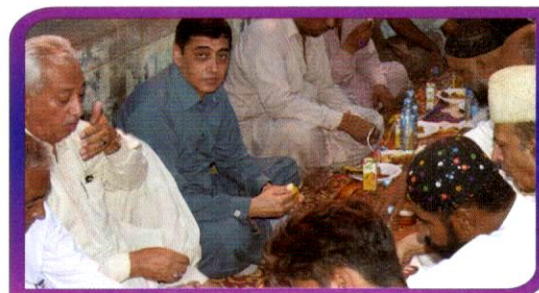
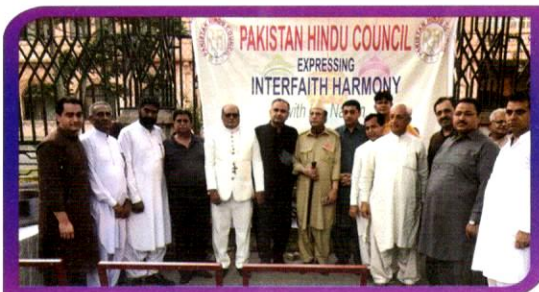
PAKISTAN HINDU COUNCIL CELEBRATED HOLI FESTIVAL AS PAKISTAN DAY



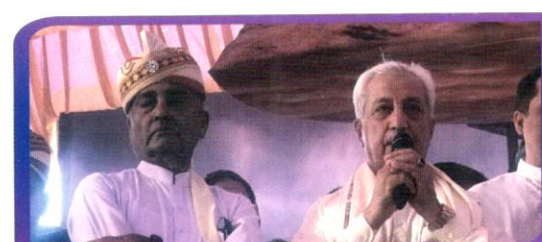
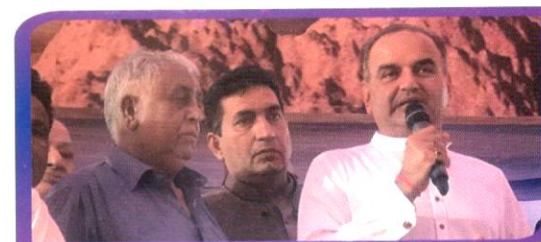
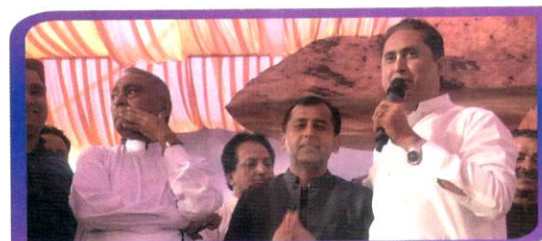
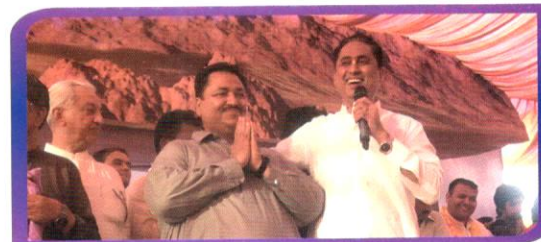
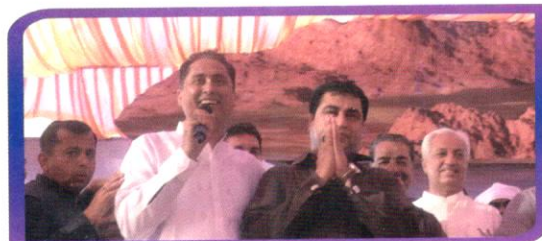
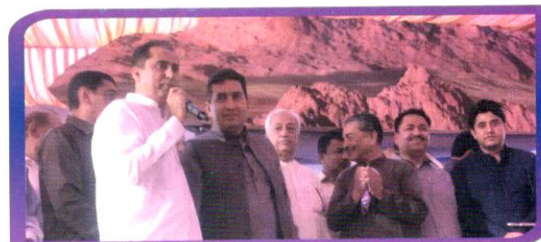
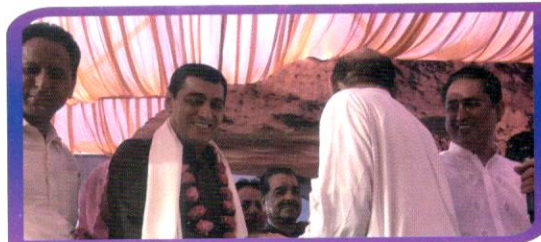
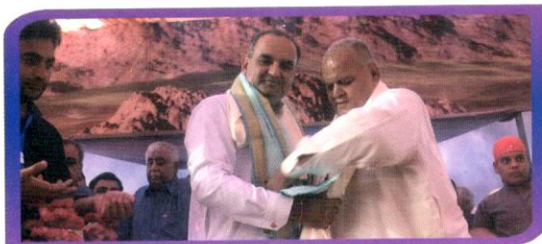
**GEETA SAMEHLAN PROGRAM IN 05 APRIL 2019
ORGANISED BY PAKISTAN HINDU COUNCIL**



ROZA IFTAAR IN SUPPORT OF INTERFAITH HARMONY



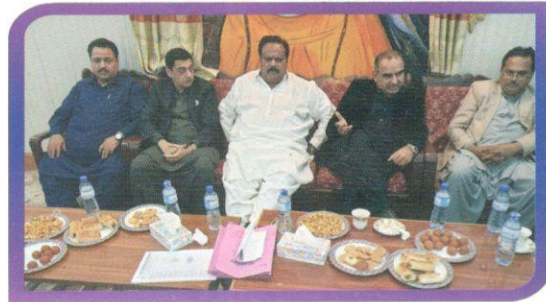
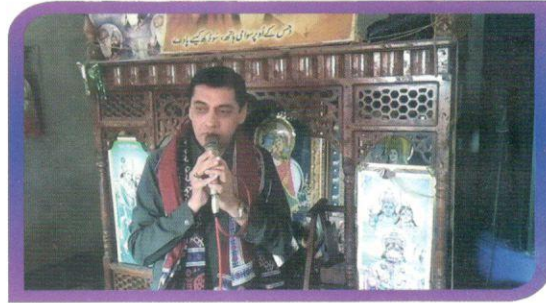
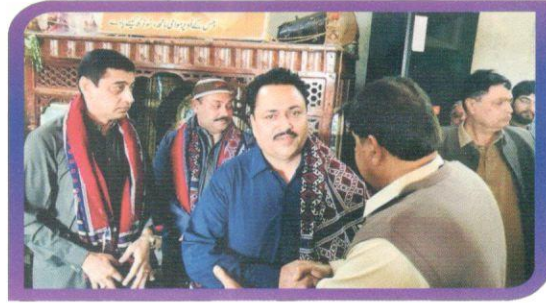
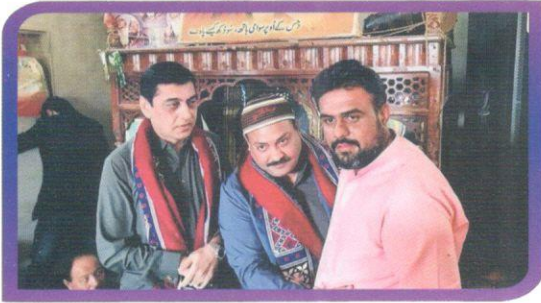
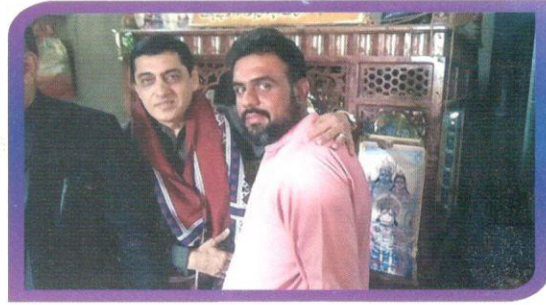
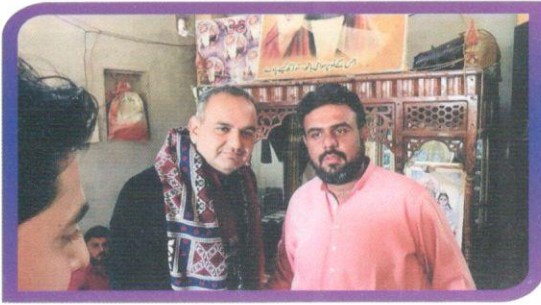
**GEETA SAMEHLAN PROGRAM IN 05 APRIL 2019
ORGANISED BY PAKISTAN HINDU COUNCIL**



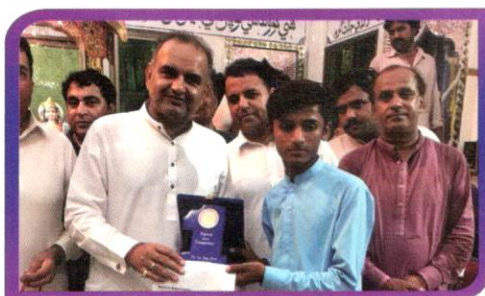
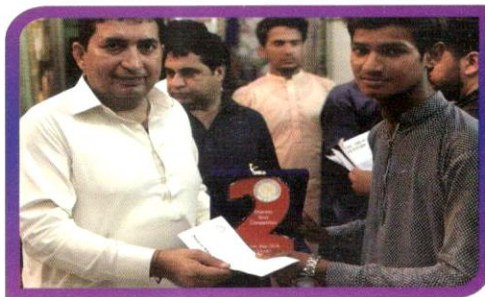
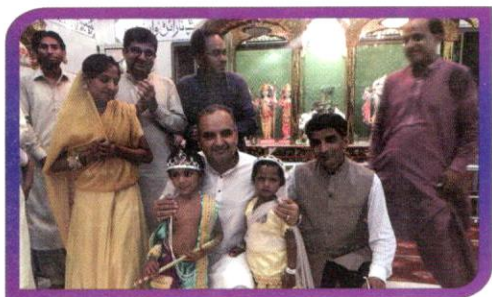
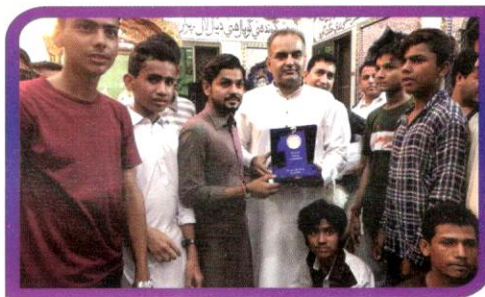
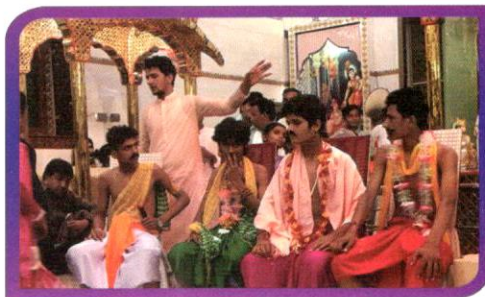
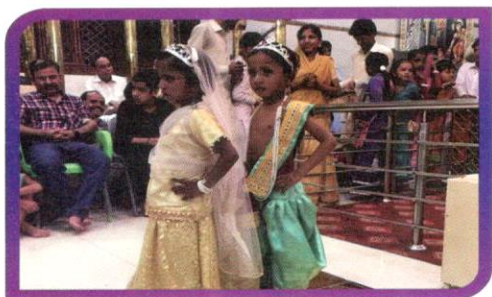
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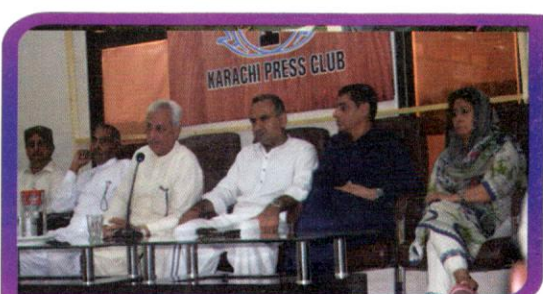
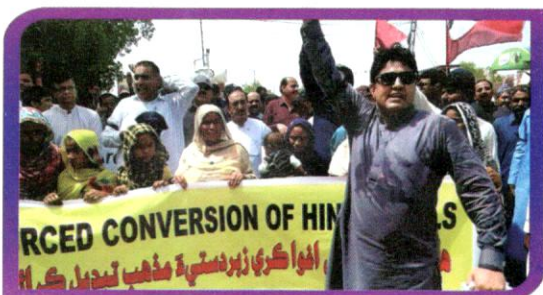
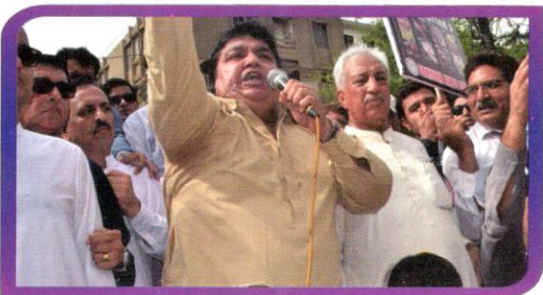
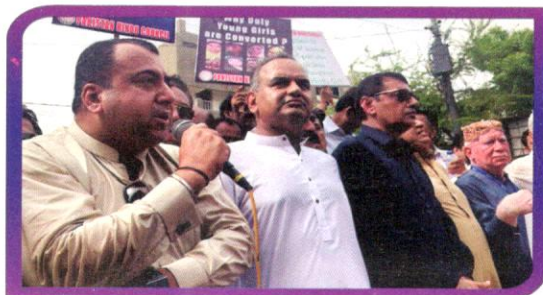
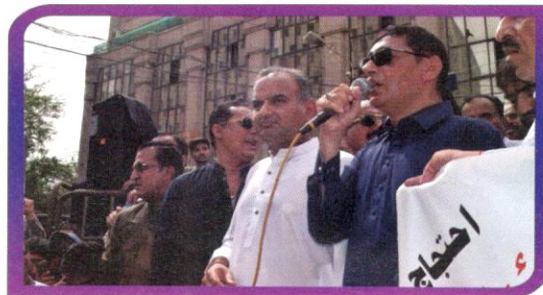
VISIT TO KHIPRO & MIRPURKHAS



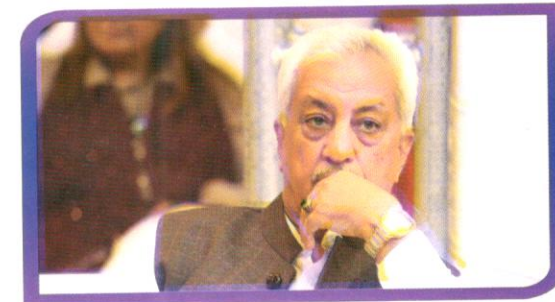
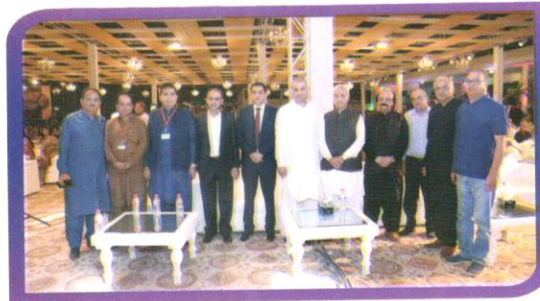
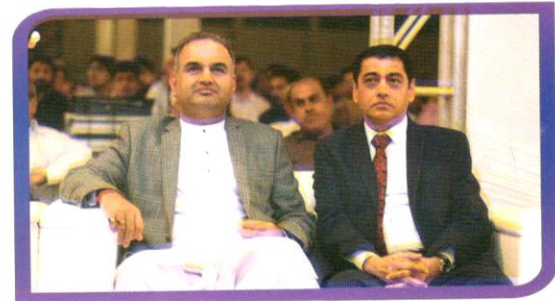
QUIZ COMPETITION DEHRKI



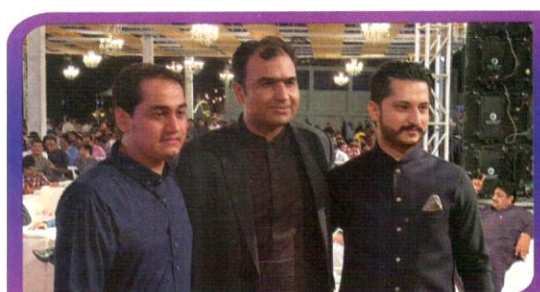
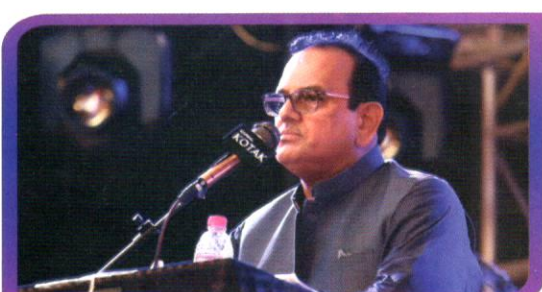
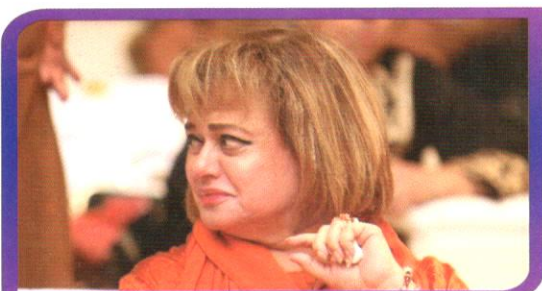
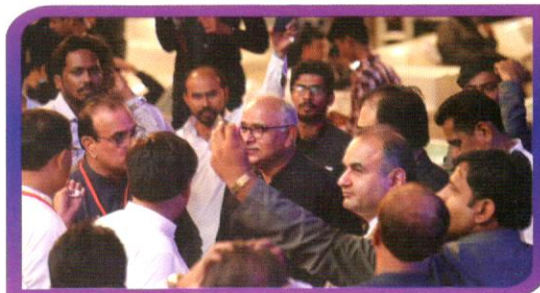
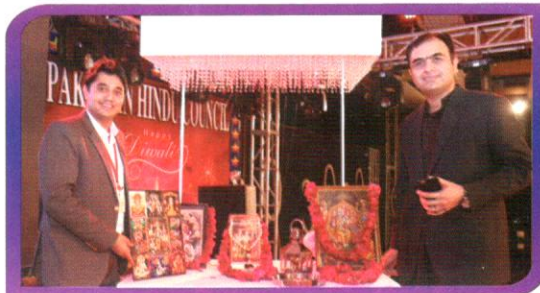
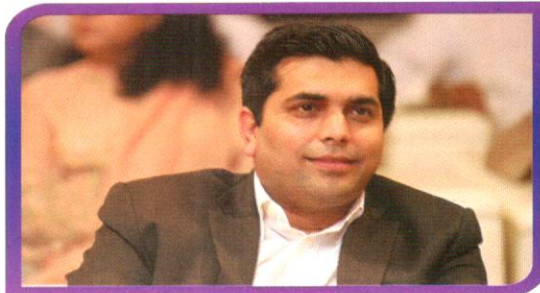
PAKISTAN HINDU COUNCIL PROTEST FOR STOPPING FORCED CONVERSION OF MINOR GIRLS



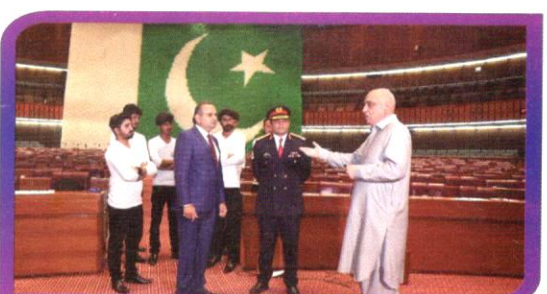
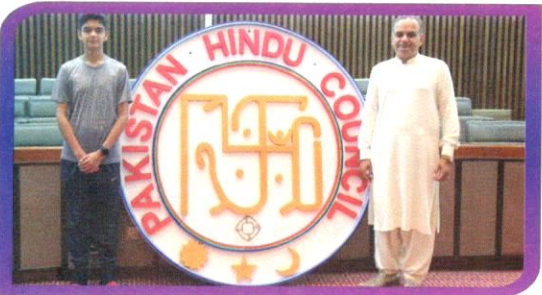
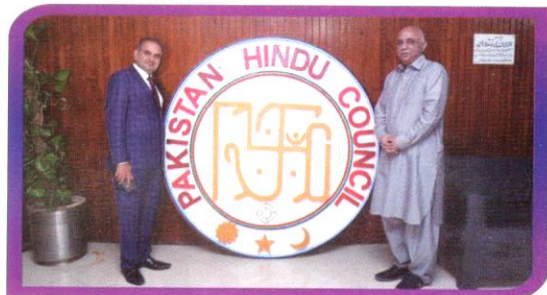
DIWALI FUNCTION 2019 ORGANIZED BY PAKISTAN HINDU COUNCIL



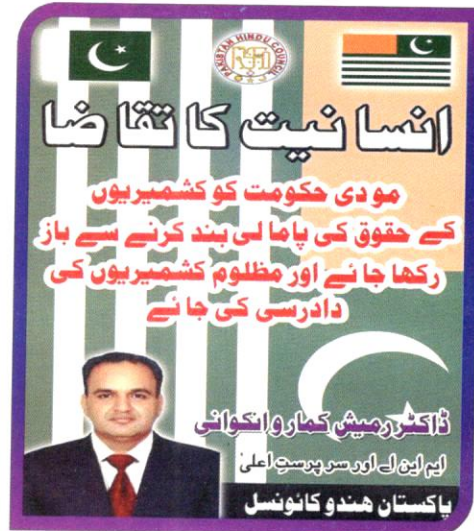
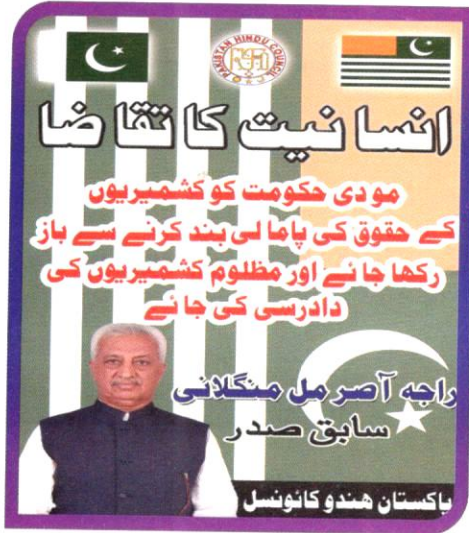
DIWALI FUNCTION 2019 ORGANIZED BY PAKISTAN HINDU COUNCIL



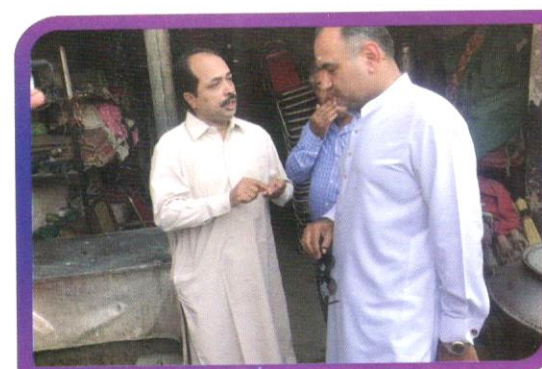
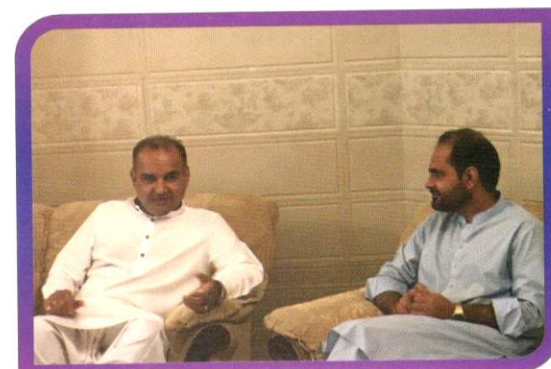
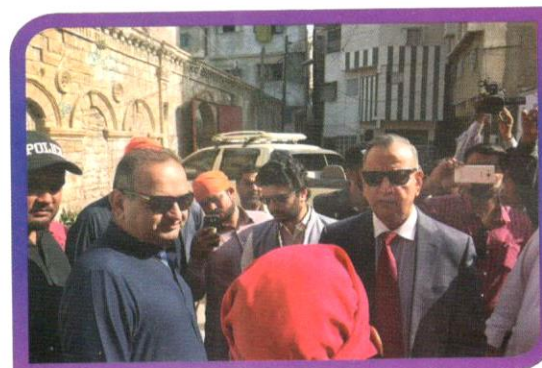
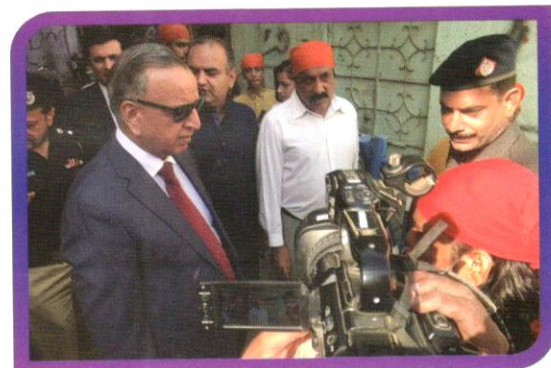
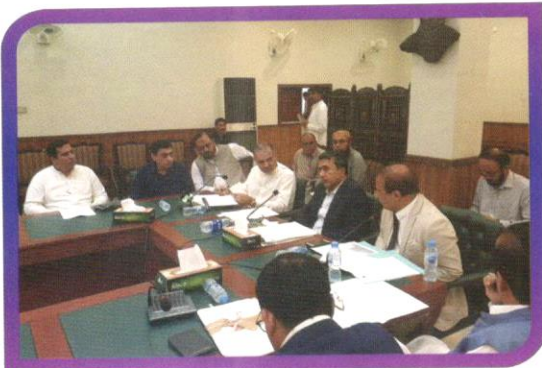
GUINNESS WORLD RECORD OF LARGEST MOSAIC BALLOON FLAG BY PAKISTAN HINDU COUNCIL



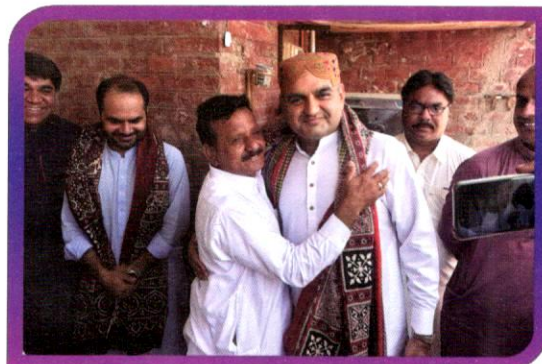
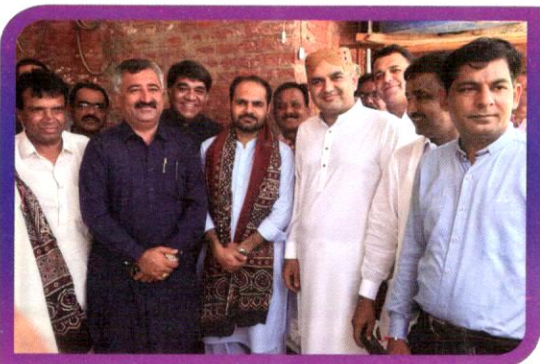
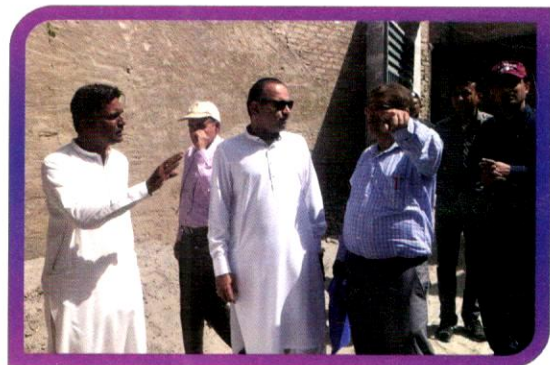
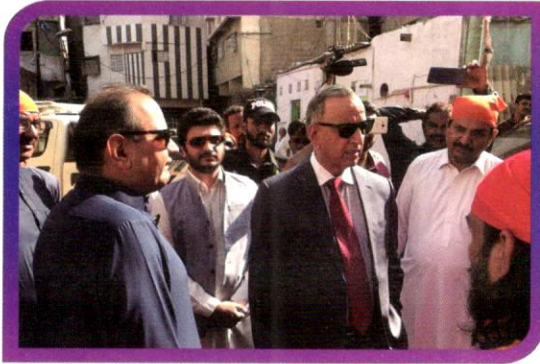
PAKISTAN HINDU COUNCIL SHOWS SOLIDARITY WITH KASHMIR



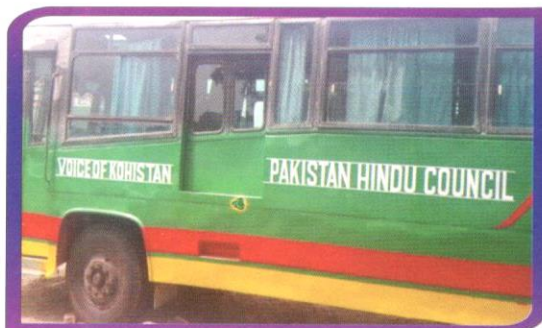
PAKISTAN HINDU COUNCIL REPRESENTING PROPERTIES AND TEMPLES IN SUPREME



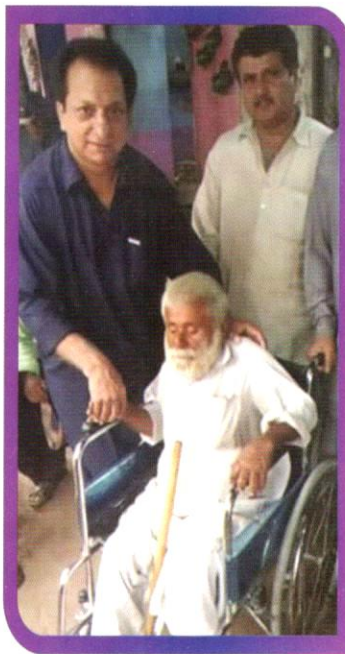
PAKISTAN HINDU COUNCIL REPRESENTING PROPERTIES AND TEMPLES IN SUPREME



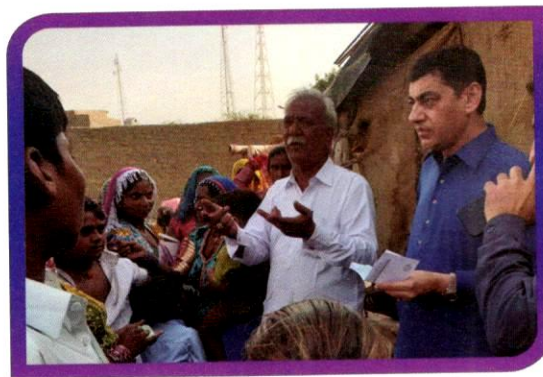
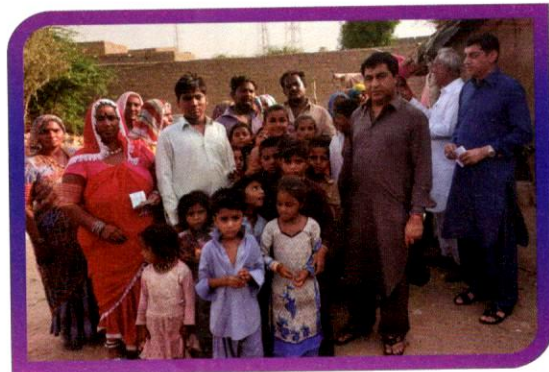
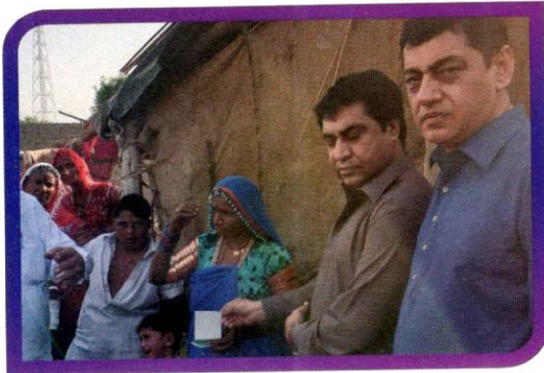
PAKISTAN HINDU COUNCIL CREMATION BUS AND AMBULANCE SERVICES



PAKISTAN HINDU COUNCIL DISTRIBUTED 1200
WHEELCHAIRS AMONG POOR AND DISABLED PEOPLE

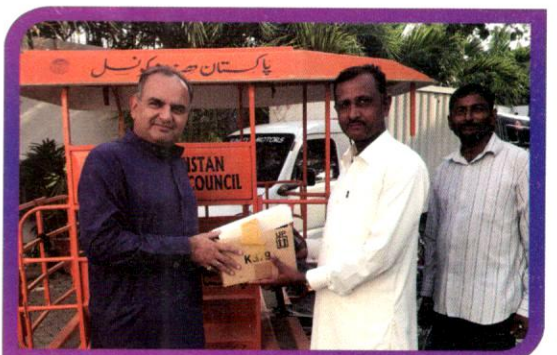
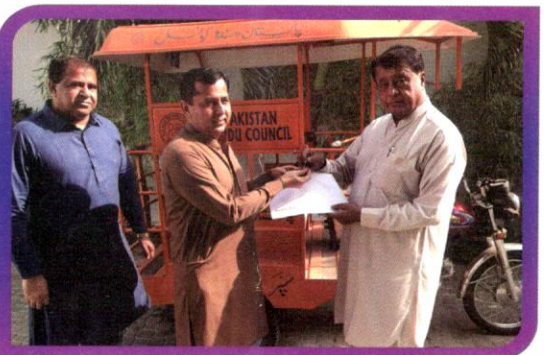
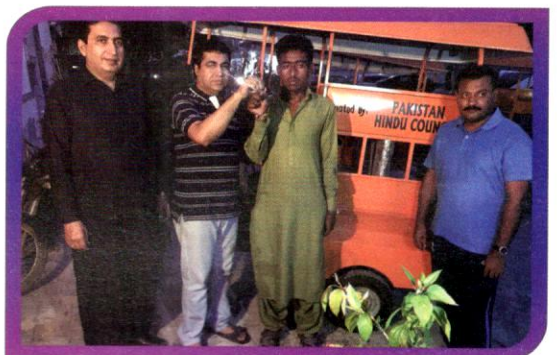
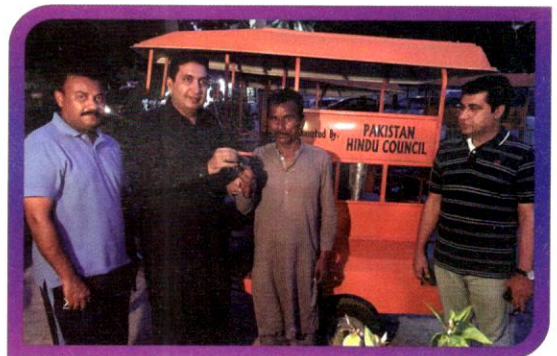
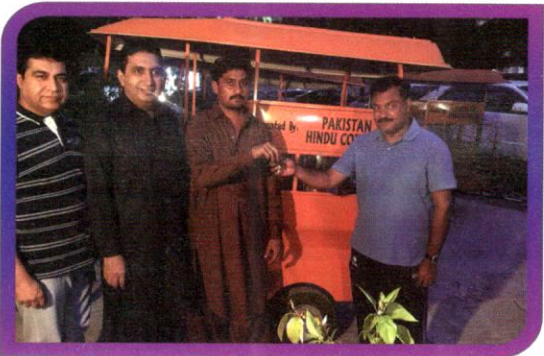
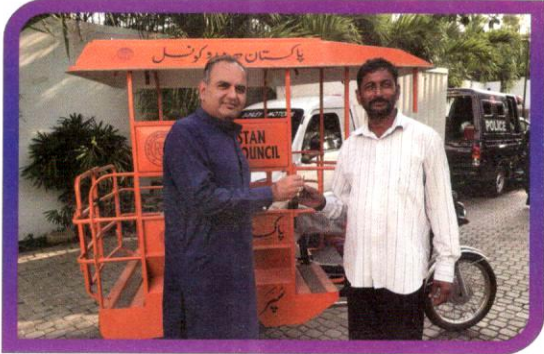


FINANCIAL ASSISTANCE PROGRAM BY PAKISTAN HINDU COUNCIL

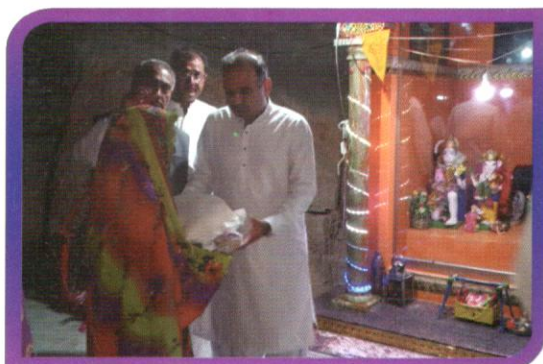
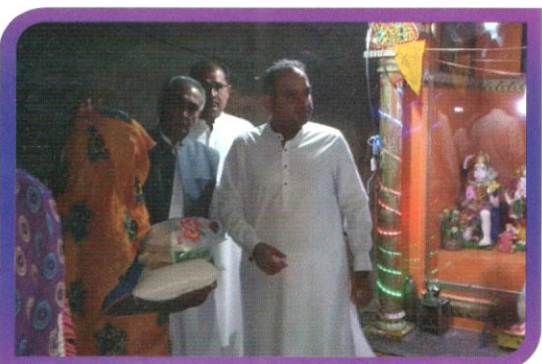
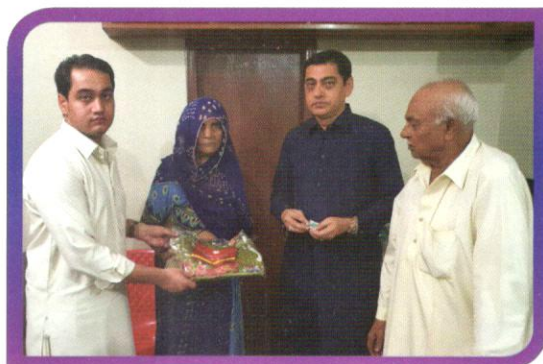
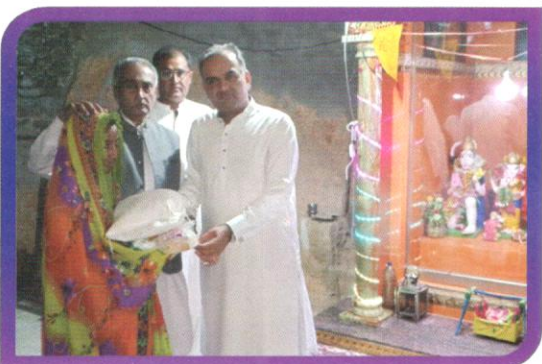
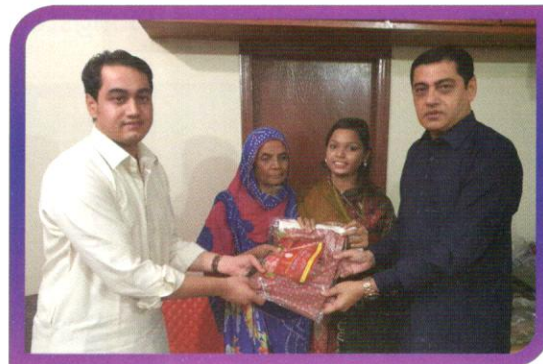
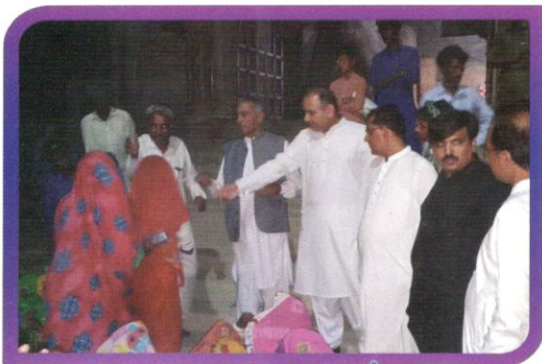


ROZGAAR SCHEME 2018-2020

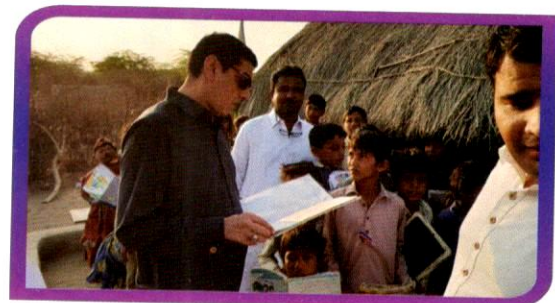
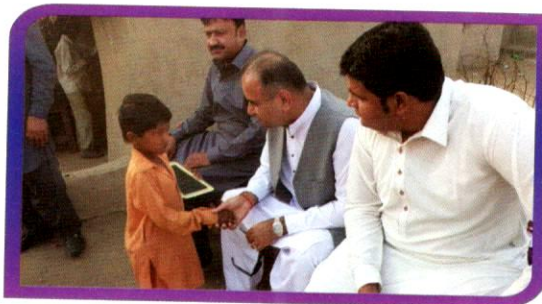
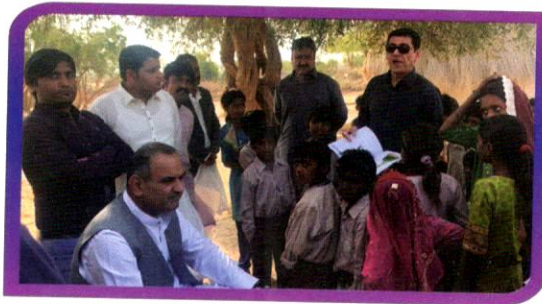
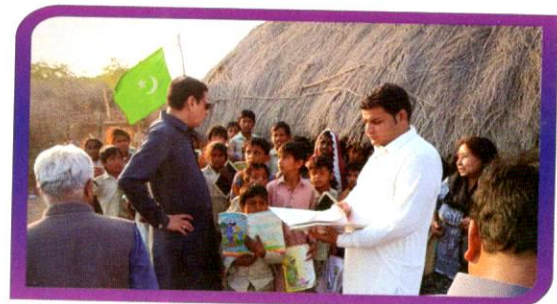
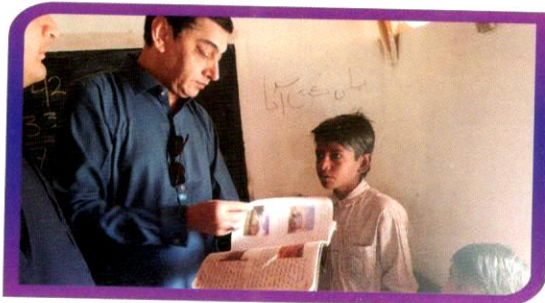
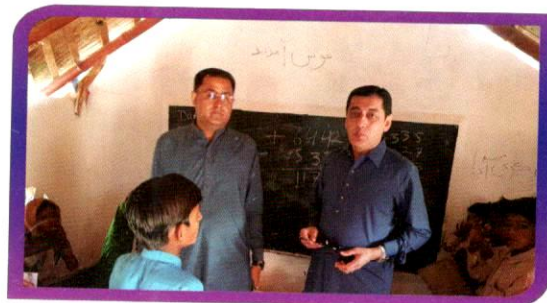
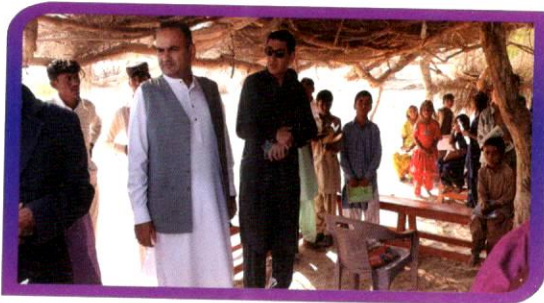
Pakistan Hindu Council has distributed more than 100 Rickshaws among poor and needy youngsters through Rozgar Program.



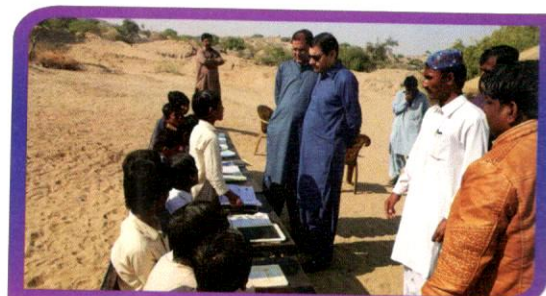
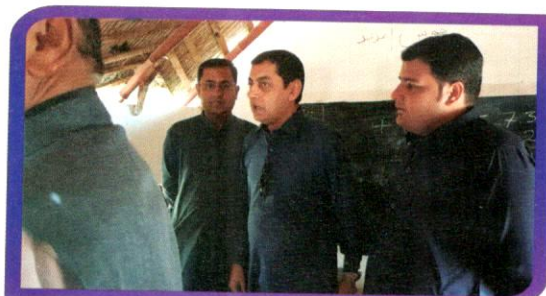
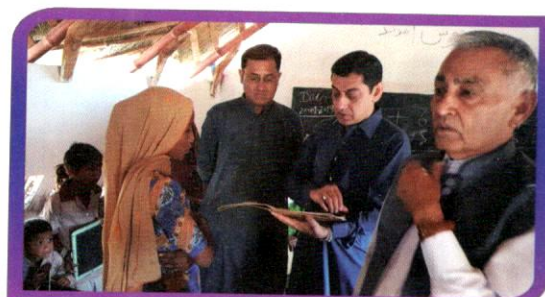
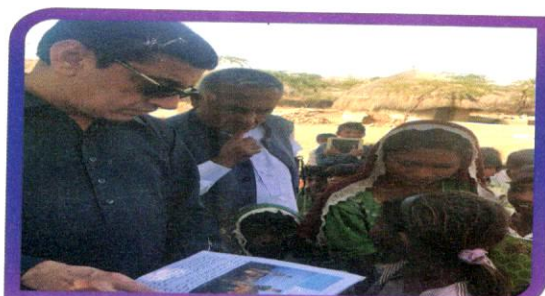
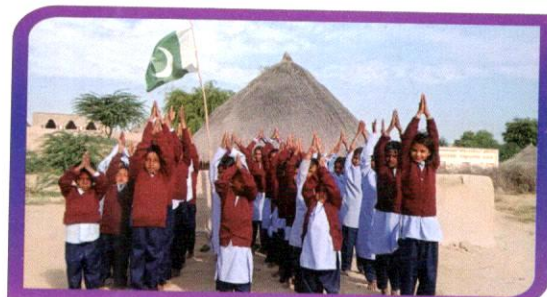
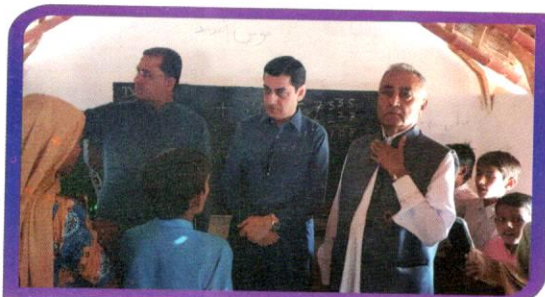
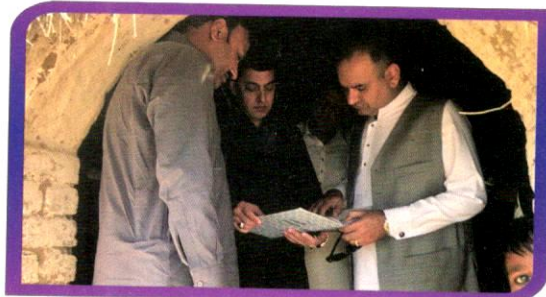
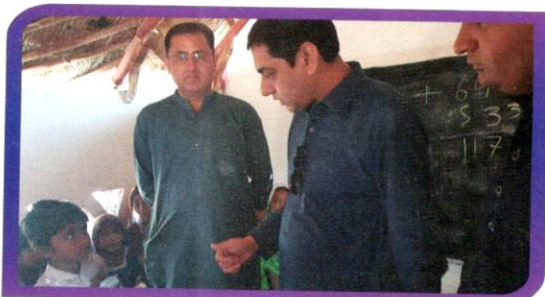
RASHAN BAG AND CLOTH DISTRIBUTION AMONG WIDOWS AND NEEDY PEOPLE ON OCCASION OF DIWALI 2019



PAKISTAN HINDU COUNCIL SCHOOLS



PAKISTAN HINDU COUNCIL SCHOOLS



SCHOOL LIST OF PAKISTAN HINDU COUNCIL

| SR. No | School Name | NO. of Students | No. of Teachers |
|--------|--------------------|-----------------|--------------------------|
| 1 | Khorbio | 87 | Pirbhu Lal |
| 2 | Aadhe Jo Tarh | 100 | Amar Lal |
| 3 | Aban Jo Tarh | 65 | Chander Kohli |
| 4 | Arbhala Bheel | 80 | Utam |
| 5 | Aarehri Bheel | 65 | Gulshan |
| 6 | Seenghario Bheel | 70 | Manji |
| 7 | Aqali Sameja | 60 | Ghaman Mal |
| 8 | Faqeer Jo Tarh | 80 | Soomro Mal |
| 9 | Preme Jo Tarh | 73 | Hansraj |
| 10 | Porbhion Bheel | 65 | Kanwar |
| 11 | Rohrio Bheel | 90 | Mithu |
| 12 | Netu Bheel | 66 | Heena Kumari |
| 13 | Manarhi Bheel | 120 | Khatiya Bai and Narsingh |
| 14 | Khario Ghulam Shah | 140 | Raichand and Jeso |
| 15 | Khari Wah | 60 | Siyan Bai |
| 16 | Lasri S | 80 | Rano |
| 17 | Moole Ji Dhani | 106 | Jaswant |
| 18 | Jhampo Bheel | 83 | Sawai |

جے ایس گولڈ فنانس



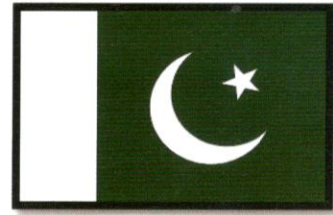
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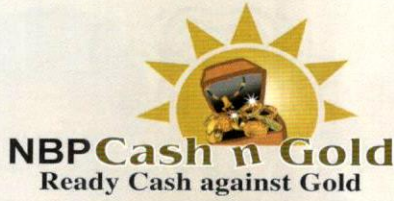
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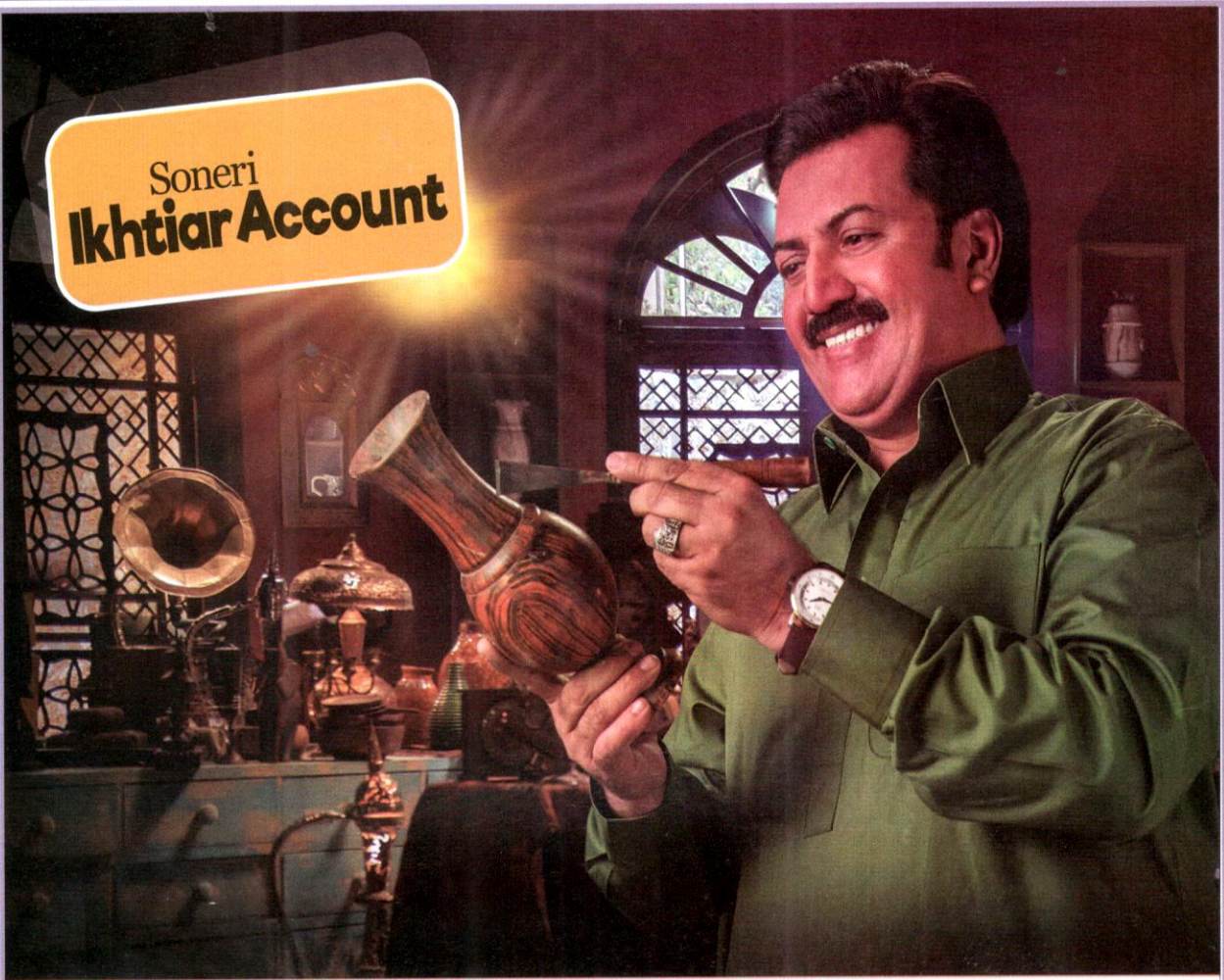
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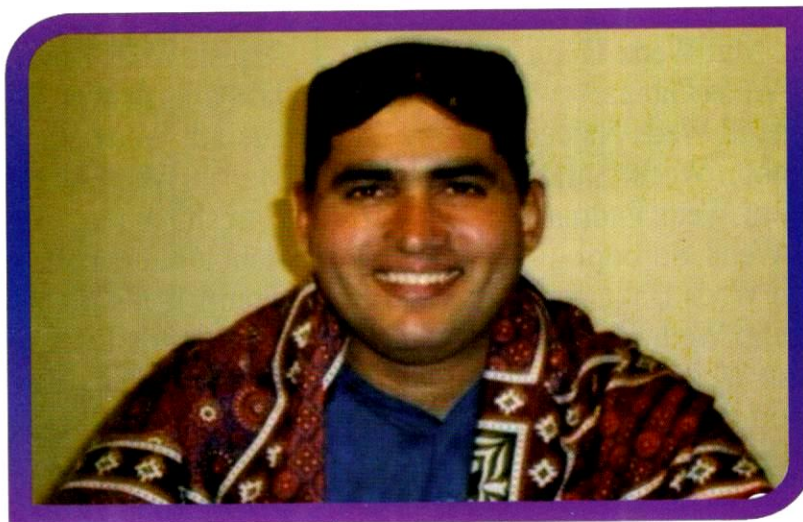
MASS MARRIAGES LIST JANUARY 2019

| S.# | NAME OF BRIDE & GROOM | S.# | NAME OF BRIDE & GROOM |
|-----|---------------------------|-----|-------------------------|
| 1 | Heero Weds Meena | 40 | Chinoo Wdes Sudoori |
| 2 | Khano Weds Pooja | 41 | Parkho Weds Bhoori |
| 3 | Janoo Weds Leelan | 42 | Hareh Weds Lachhmi |
| 4 | Jummo Weds Radha | 43 | Gyan Weds Moomal |
| 5 | Dedoo Weds Samjhoo | 44 | Lachhman Weds Koily |
| 6 | Anoo Weds Subhagi | 45 | Gandhi Weds Suduri |
| 7 | Papoo Kumar Weds Gawri | 46 | Malchand Weds Motaan |
| 8 | Thano Weds Kavita | 47 | Nadeem Weds Marvi |
| 9 | Ramesh Kumar Weds Lachhmi | 48 | Ashok Kumar Weds Kamli |
| 10 | Prem Weds Ganga | 49 | Ladho Weds Rekha |
| 11 | Shaho Weds Seeta | 50 | Aloo Weds Ravina |
| 12 | Shagan Weds Pari | 51 | Ashok Weds Dhari |
| 13 | Manji Kolhi Weds Marwan | 52 | Rajesh Weds Ganga |
| 14 | Vembhoo Weds Neela | 53 | Manoj Weds Dakhshna |
| 15 | Padmoo Weds Dhani | 54 | Preetam Weds Kajal |
| 16 | Hari Ram Weds Kamla | 55 | Saran Singh Weds Pooja |
| 17 | Thanwar Weds Kaniya | 56 | Mukesh Weds Shanan |
| 18 | Bhemoo Weds Jamna | 57 | Toto Weds Aneeta |
| 19 | Jawaher Singh Weds Tari | 58 | Diljeet Weds Hemi |
| 20 | Parbhoo Weds Khemi | 59 | Parsoo Weds Pooja |
| 21 | Bharmal Weds Jamna | 60 | Dileep Kumar Weds Maria |
| 22 | Chaman Weds Hemi | 61 | Dharmoo Weds Jamna |
| 23 | Somji Mal Weds Thani | 62 | Rajesh Weds Kamli |
| 24 | Raju Weds Ganga | 63 | Jai Parkash Weds Jiwiki |
| 25 | Harchand Weds Najeeran | 64 | Teerath Weds Dharmi |
| 26 | Khemoon Weds Saran | 65 | Madan Weds Aarti |
| 27 | Dev Raj Weds Padma | 66 | Hareh Kumar Weds Tara |
| 28 | Raja Weds Saroopi | 67 | Ashok Kumar Weds Kavita |
| 29 | Naroo Weds Dakhan | 68 | Gomji Weds Meena |
| 30 | Lakhano Weds Bekhi | 69 | Prem Weds Dhani |
| 31 | Hareh Weds Bhagwanti | 70 | Khemoo Weds Kavita |
| 32 | Lakhoo Weds Rani | 71 | Ladho Weds Razoo |
| 33 | Dharmoo Weds Warjoo | 72 | Hareh Weds Meera |
| 34 | Sukhyo Weds Mooli | 73 | Shewa Ram Weds Soni |
| 35 | Chhagan Lal Weds Samjoo | 74 | Kanyo Weds Megi |
| 36 | Baboo Weds Salma | 75 | Lemoon Weds Neelan |
| 37 | Nand Lal Weds Rekha | 76 | Partish Weds Pooja |
| 38 | Rajesh Kumar Weds Ravina | 77 | Prem Kumar Weds Lela |
| 39 | Shiv Lal Weds Diya | 78 | Chetan Kumar Kavita |

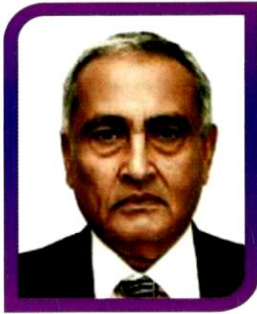
شر ڌانجلي



هيمن داس ڌناڻي
(1973-2019)



مدن لال چوئنٿاڻي
(1977-2019)



Paman Lal Rathi

Joint Secretary and School Incharge
Pakistan Hindu Council

پاڪستان هندو ڪائونسل ۽ تعليم

تتي ٿڌي ڪاهه ڪانهي ويل ويهڻ جي

مرتان ٿئي اونداهه پير نه لهي ڀرين جي.

پاڪستان هندو ڪائونسل جو بنياد انهي فلسفي تي آهي ته پنڌي پيل ڪميونٽي لاءِ جيتري قدر ممڪن ٿئي انهن جي ڪم اچون. پاڪستان هندو ڪائونسل هن وقت تائين تيرهن 13 بهارون ڏسي چڪي آهي ۽ مسلسل پنهنجي خوشبو کي پهرين کان وڌيڪ وڌائيندو پيو اچي. مان هن اداري جي گلدستي جو 2013 ۾ ميمبر ٿيس ۽ پنهنجي حيثيت مطابق اها ڪوشش ڪئي ته غريبن ۽ يتيمن لاءِ ڪم ڪجي.

مان پاڪستان هندو ڪائونسل ۾ اچڻ کان پهرين به اهو ڪم ڪندو هئس جو منهنجي تربيت ۾ اهو ڳڻ شامل هو جيڪو منهنجي وڻن جي مهرباني سان مون ۾ پيدا ٿيو.

پاڪستان هندو ڪائونسل جو وجود ۾ اچڻ جو مقصد صرف اهو آهي ته معاشري ۾ پنڌي پيلن جي مالي مدد ڪرڻ، روزگار ڏيڻ، غريبن جي نياڻين جي شادي ڪرائڻ ۽ سنڌ جي غريب ٻارن کي تعليم ڏيڻ آهي. 2013ع تائين هن اداري ۾ ڪافي ڪم ٿيندا رهيا پر تعليم طرف خاص توجه ڪونه ڏني وئي، منهنجي اچڻ کانپوءِ سڄو وقت اهو سوچيندو رهندو هئس ته غريبن جي ٻارن کي تعليم جي زيور کان ڪيئن روشناس ڪرايو وڃي. اسان وٽ فنڊ جي تمام گهڻي گهٽتائي هئي پر پوءِ به مون ڊاڪٽر رميش ڪمار وانگوائي صاحب ۽ هوتچند ڪرمائي صاحب جي صلاح مشورن سان همت ٻڌي ٿر ۾ 11 اسڪول کوليائين پر صرف ماسترن کي پگهار ڏيندا هئاسين، ليڪن مالڪ جي مهرباني سان ڊاڪٽر رميش ڪمار وانگوائي جي ڪوششن ۽ ڪاوشن سان اسان همت ڪونه هاري ۽ 2016 ۾ 4 ٻيا نوان اسڪول کوليائين جنهن کانپوءِ گوپال ڪمرواني (صدر پاڪستان هندو ڪائونسل) پڻ 3 نوان اسڪول کوليا ۽ اڄ انهن جو انگ 18 آهي سڀني اسڪولن کي بينچ، ڊريس، ڪتاب، ڪاپيون سڀ مهيا ڪري رهيا آهيون ۽ اڄ اسان وٽ 1500 ٻار ۽ 20 ماستر ۽ ماستريائون آهن، اڄ ڪي ٻار پنجين ڪلاس تائين به پهچي ويا آهن اسان سنڌ گورنمينٽ سان بار بار رابطو ڪيوسين پر ڪوبه ڪڙ تيل ڪونه نڪتو. اڄ مان پنهنجو مقصد ۽ خواب پورو ڪري چڪو آهيان، 18 اسڪولن کي سنڀالڻ منهنجي ذميواري آهي هر مهيني اسڪولن جي وزن ڪرڻ، فون تي استادن، ٻارن ۽ انهن جي مائٽن کان حال احوال وٺڻ ۽ انهن جي لاءِ هر ضرورت جي شي مهيا ڪرڻ انون پنهنجو فرض سمجهندو آهيان.

چوندا آهن ته (There is a will, There is a way) مراد اوهان ڪيو منزل اوهان جو انتظار ڪندي ۽ اڳتي وڌندا رهندا. تعليم معاشري جو پهريون ٿڌو آهي بنا تعليم جي انسان ۾ جان هوندي به بي جان آهي، اها ئي تعليم آهي انسان کي اٿڻ، ويهڻ، تهذيب ۽ تمدن سڀڪاري ٿي جيڪي ملڪ اڄ پاڻ کي ترقي يافته سمجهن ٿا اهي سڀ علم جي روشني جي ڪري آهن. مان ملڪ جي سڀني سرندي وارن کي چونڊس ته هو پنهنجي پوئتي پيل قوم جي مائٽن کي تعليم جي مدد ۾ وڌ ۾ وڌ مدد ڪن.

”پنهنجي لاءِ ته سڀني جيئن ٿا دوستو

پر زندگي جو اصل مقصد آهي ٻين جي ڪم اچڻ“

پر جيئرو جاڳندو ڀرماتما جو روپ آهي ته ٻيهر ملاقات لاءِ ويڙهيجب آيو پر ان وقت تائين ڀارو فقير جيئري سمرادي وٺي ڀارو فقير مان فقير ڀاربر هم بڻجي چڪو هو، تڏهن لطيف سرڪار فرمايو ته
 ڪار هوڙا کڻي، ويڙهيجب ويا،

سيٺ منجهاسيد چئي، هاڻي هت هيا،

پسي پڊ پرينءَ جا، لڙي لڙڪ ويا،

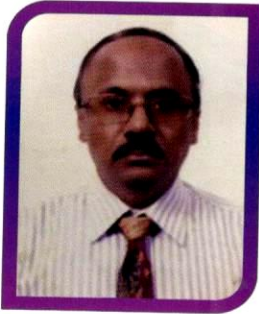
ڏيه ڏور ويا، ڏيان ڏور اڀو ڪن ڪي.

ڀارو فقير جي سمرادي وٺڻ جو به هڪ وڏو داستان آهي، جڏهن سندس گرو، ڏاڏي ميڪڻ جيئري سمرادي وٺڻ جو طئه ڪيو ته هن پنهنجي راج پاڳ کي به گهرايو ۽ روحاني طور پنهنجن چيلن تائين به اهو پنگام امرائيو ته سال 1789 سنبت ۽ سال 1730 عيسوي ۾ اسو مهيني جي ڪاري چوڏس تي هو جيئري سمرادي وٺندو ۽ جيڪو به سندس چيلو ساڻس گڏ جيئري سمرادي وٺڻ چاهي، اهو جتي به آهي اتي ئي ساڳي ڏينهن تي سمرادي وٺي ڇڏي ۽ پوءِ هڪ ئي وقت تي اسو جي ڪاري چوڏس جي ڏينهن ٻائيٽاليه سمراديون ورتيون ويون جن مان ٻه جيئري سمراديون ويڙهيجب ۾ ورتيون ويون جن ۾ هڪ سمرادي ته ڀارو فقير يعني فقير ڀاربر هم جي آهي ۽ ٻي سمرادي لاءِ ڪو سندس ماءُ جي چوندو آهي ته ڪو سندس مرڱ ڪيل پيڻ جي چوندو آهي پر اسان جي نظرن مان اڄ ڏينهن تائين جيڪي به لکڻيون گذريون آهن اهي هر ماڻهو بغير ڪنهن تصديق جي پنهنجي دور جي حساب سان لکيون آهن پر ڪجهه لکڻيون گرو ميڪڻ جي آستاني تي موجود آهن جيڪي ان ئي دور جون لکيل آهن جنهن وقت سمراديون ورتيون ويون، انڪري انون ان تاريخ جي حساب سان ٻي سمرادي کي ماتا ميگ ٻائي جي سمرادي چونڊس جيڪا ڀارو فقير جي مڱيندي هئي ۽ سائين کيس پيڻ ڪيو هو

فقير ڀاربر هم سمرادي وٺڻ کان پهرين پنهنجي جسم تي ڳڙ مڪي هڪڙي ڪنڊي کي پاڪر وٺو ته جيئن ماکوڙا ۽ ٻيا جيت سندس ماس ڪائين. ۽ چون ٿا ته پوءِ جڏهن فقير ڀاربر هم ويڙهيجب جي ڏور ۾ جيئري سمرادي ورتي ته ان ٽائي ان سمرادي مان هڪ جوت پرگهٽ ٿي جيڪا سندن هٿن سان پوکيل ان چار ۾ لين ٿي ويئي جيڪا ان ڏور جي الهندي پٽ تي آهي جنهن کي اسين چار صاحب چوندا آهيون ۽ فقير سائين جا ڪروڙين ڪرم آهن جو اڄ ڏينهن تائين به فقير سائين پنهنجن پانڌيڙن ۽ جائيزن کي هر سال ٻه چار چڪر چار صاحب مان ان جوت جو ديدار ڪرائيندا آهن. فقير ڀاربر هم جي تيرٿ ياترا سندس ئي آستان تي يعني ويڙهيجب ۾ هر سال سنڌي مهيني مطابق جيت جي ڏسم کان پونم تائين منعقد ڪئي ويندي آهي جنهن ۾ ڇهن شهرن کان (جن ۾ راجو خانڻي، ٽنڊو باگو، بدين، ڪلوني، ڏيپلو ۽ اسلام ڪوٽ آهن) ڏاڏي سائين جون چڙهيون کڻي هزارين جاڻي پيرين پنڌ حاضري ڏيندا آهن. فقير سائين جو تيرٿ ست ڏينهن تائين جاري رهندو آهي جتي هر جاڻي انتهائي نورٿ ۽ سادگي سان پنهنجي تپشيا ۽ شيوا ۾ مڱن رهندو آهي.

ته مونڪي ياد ڪجو ته ائون توهانجي مدد ڪندس، بس پوءِ ٻنهي من ئي من ۾ پنهنجي گرو کي پڪاريو ته ٻني ۾ پوکيل ڪڻڪ جي هڪ هڪ سنگ تي ٻارو راجا ۽ پونا راجا جا هٿ اچي ويا جنهنڪري ٻني ۾ بيٺل ڪڻڪ نقصان کان بچي ويئي. گرو ميڪڻ اها سڄي ماجرا پنهنجي ٽوٽي تي ويهي رهيو هو جيڪا کيس حيران به ڪري رهي هئي ته خوشي به ڏئي رهي هئي ته سندس ڇيلا پنهنجي منزل طئه ڪري چڪا هئا. گرو انهي تائين پنهنجن ڪجهه ڇيالن سان گڏجي ٻني تي آيو ۽ سنگ سنگ تي ٻارو راجا ۽ پونا راجا جا هٿ ڏسي ٻنهي کي اشرود ڏٺو ۽ ٻنهي کي آڳيا ڏٺائون ته توهانجي ۽ منهنجي طاقت برابر آهي انڪري توهان ٻئي ڪنهن ٻي جڳهه ته وڃ پنهنجو آستانو سڃايو جنهن تي من ئي من ۾ پونا راجا کي گمبڙ به ٿيو پر ٻارو راجا ورائيس ته هي گرو ڏيو اها توهانجي ئي ڪرڻا آهي اسانجو ته ڪجهه به ناهي ۽ اسانکي پاڻ کان جدا نه ڪريو، اسين توهان سان گڏ رهڻ ۾ ئي خوش آهيون، اسانجي توهان کان سواءِ بلڪل به دل نه لڳندي پر گرو ميڪڻ کي سندس شد آتما جي پرک تي چڪي هئي سو ٻارو راجا کي ٿر ڏيس جي مهوپڻن ڳوٺ ۾ وڃڻ جي لاءِ زور ڀريو ته اتي وڃي پنهنجي شيوا ۽ پڳڻي کي جاري رکي. نيٺ ٻارو راجا پنهنجي گرو جي آڏو بيوس ٿي مهوپڻن جي هڪ پٽ تي اچي پنهنجو ترشول ڪوڙيو پر اتان نڪرڻ کان پهرين گرو کان وڃن ورتائين ته جنهن به ڀل کيس گرو جي ضرورت محسوس ٿيندي ته روحاني طور هو ان ئي ڀل ساڻس گڏ هوندو. ٻارو پنهنجي ڪرامتن ۽ شد آتما جي ڪارڻ ٻارو راجا مان ٻارو ڏيو بڻجي چڪو هو ۽ پنهنجي فقيري طبعيت ڪارڻ ٻارو فقير سڏجڻ لڳو. ٻارو فقير مهوپڻن ۾ پنهنجي شروعاتي ڏينهن ۾ ڪنهن کي به لقاء نه ڏنو ته هو ڪير آهي ۽ اتي ڇو ويٺو آهي، هن جو مقصد ڇا آهي، هڪ ته هو ڳوٺ کان ڪافي پري ويٺو هو جنهنڪري ٻارو فقير جي اتي موجود هجڻ جي خبر ڳوٺ جي ماڻهن کي نه هئي پر ٻارو فقير کي روحاني طور ڳوٺ جي هر گهر جي تڪليف جي ڄاڻ هئي. ٻارو فقير بغير ڪنهن مشهوري يا نالي جي پنهنجو ڪم شروع ڪري ڇڏيو ۽ سڀ کان پهرين رات جي پهر ۾ جنهن وقت سمورا گهر پاڻي سمهڻ هجن، ڳوٺ جي هر گهر جو پاڻي پري ويندو هو جيڪو پاڻي هونئن گهر جون عورتون ٿر جي ريگستان ۾ ميل به پنڌ ڪري ڪنهن ڪوه تان ڀرينديون هيون، نيٺ ڪجهه ڏينهن اندر سڄي ڳوٺ ۾ چوپول مڇي ويو ۽ اها ڳالهه ٻاه وانگر ڦهلجڻ شروع ٿي وئي ته هر گهر جو پاڻي ڪير ٿو پري. نيٺ ڪجهه ڏينهن ۾ ڳوٺ جي هڪڙي پوڙهي عورت رات جاڳي ٻارو فقير کي پاڻي ڀريندي ڏٺو ۽ ٻئي ڏهاڙي ٻارو فقير وٽ ان پٽ تي وئي پر ٻارو فقير ان عورت کان وڃن ورتو ته پنهنجي ڳوٺ ۾ ڪنهن سان به اهو ذڪر نه ڪري ته ڪو فقير پٽ تي ويٺل آهي ۽ جڏهن به ذڪر ڪندي ته سندس سموري نگري تباھ ٿي ويندي ۽ ان عورت به روزانو کيس ماني ڪارائڻ لاءِ زور ڀريو، تنهن تي سڄي ڏينهن ۾ صرف هڪ وٽي رپ جي آڻڻ لاءِ راضي ٿيو، اهو سلسلو ڪافي ڏينهن هلندو رهيو ۽ آهسته آهسته ڳوٺ وارن جا بيا به گهڻا ڪم ٿيڻ لڳا جن ۾ انهن جي روزي ۾ برڪت، بيمارين مان آجپو، مطلب ته ڳوٺ ۾ هر طرف خوشي ئي خوشي نظر اچڻ لڳي پر اڃا تائين اها حيرت موجود هئي ته ان سمورين سهولتن ۽ خوشين جو ڪارڻ ڪير آهي. ڳوٺ ۾ جيئن پوءِ ٿيڻ چوپول وڌندي ويا ۽ نيٺ هن ٻيڙي ماني کان برداش نه ٿيو ۽ ڳوٺ وارن کي ٻڌائي ويئي ته هڪڙو فقير روپي درويش آهي جيڪو پريان پٽ تي ويٺو آهي، اهو ئي هي سڀ ڪم ڪري رهيو آهي، پوءِ ڪافي ماڻهو ٻارو فقير سان ملڻ جي اڃا داري ان عورت سان گڏجي پٽ تي آيا ۽ ٻارو فقير ان عورت سان مخاطب ٿيندي چيو ته مون توکان وڃن ورتو هو ته تون ڪنهن سان به ڪا ڳالهه نه ڪندين ۽ جي ڪندي ته تنهنجي سڄي نگري ناس ٿي ويندي ۽ پوءِ بس ٻارو فقير سڀني ڳوٺ واسين کي ان ڳالهه کان آگاه ڪيو ته توهان ڳوٺ خالي ڪري پٽ جي ٻئي پاسي اچي وڃو ته توهين بچي ويندا ۽ نيٺ ڪجهه ڏينهن ۾ اهو ڳوٺ تباھ ٿي ويو ۽ ڳوٺ جا جيڪي ماڻهو ٻارو فقير جي واڻي تي ڀروسو ڪري پٽ جي ٻي پاسي آيا سي بچي ويا ۽ هڪڙو نئون ڳوٺ وجود ۾ آيو شايد جنهن کي اڄ اسين ويڙهيڄپ جي نالي سان سڃاڻون ٿا.

ويڙهيڄپ جي پٽ ۾ هڪڙي ٻي درويش جو به آستانو هو جنهن کي راول فقير جي نالي سان سڃاتو ويندو هو ۽ ڪجهه ڏينهن تائين ان به ٻارو فقير سان دشمني رکي پر آهسته آهسته ٻارو جي ڪرامتن ۽ ان جي مالڪ سان ويجهڙائپ ڏسي هو به ٻارو فقير جو دوست بڻجي ويو. ٻارو فقير کي سنسار سان ذري جو به موهه نه هو ۽ پنهنجي ڪجي عمر ۾ ئي ان ٻڌ کي رسيو هو جتي وڏن وڏن مهاڀرشن لاءِ به پهچڻ اوکو هوندو آهي. ٻارو فقير پنهنجي حياتي ۾ جيترو وقت به ويڙهيڄپ ۾ گذاريو ڪنهن کي به پنهنجي اصل حقيقت جو لقاء نه ڏنو، ايستائين جو جڏهن لطيف سر ڪار جو ويڙهيڄپ مان گذر ٿيو ۽ ٻارو فقير سان رهاڻ ٿي پر لطيف سر ڪار به ٻارو فقير جي حقيقت کي پرکي نه سگهيو ۽ هڪ عام درويش جي حيثيت سان ڪچهري ڪري روانو ٿي ويو ۽ جڏهن کيس احساس ٿيو ته ٻارو ڪو عام رواجي درويش نه



شيو ا پريو پريم پتر

اڄ پاڪستان هندو ڪائونسل کي اڇي 14 سال پورا ٿيا. شري رام به بنواس کان واپس اچي راج سنڀاليو آهي، پاڪستان هندو ڪائونسل کي شيوا جي ڪمن ۾ راج ڪرڻو آهي. هاڻي پنهنجي اونر شپ آفيس آهي ته هڪ اونو ختم ٿي ويو هاڻ ته شيوا جا ڪم ايڪسپريس موٽروي جيان ٿيڻ گهرجن.

30-40 ميمبر اهڙا هجڻ گهرجن هم خيال، تن، من ۽ ٽن ۾ برابر جا حصيدار هجن، جيڪو عملي طور سياست ۽ انپرسٽي کان رهن هجن ۽ شيوا جي جذبي سان ٽمٽار هجن. صرف ايشور کان آشا رڪن نشڪا ۾ شيوا جو مقصد هجي. پاڪستان هندو ڪائونسل راج ڪري سگهي ٿي جيڪي ضروري ڪم ٿيڻ گهرجن آهي هن ريت آهن.

1- تعليم 2- روزگار 3- صحت 4- ٽرمي ڪونز پروگرام 5- غريب ۽ لاچارن جي شيوا.

1- تعليم جي سلسلي ۾ ياد ڪرائڻ جهڙي ڳالهه آهي ته 2016 ۾ هڪ استاد ۽ هڪ جهونڙي اسڪول جو بنياد رکيو ويو ٿر جي ڏورانهين علائقن ۾ 14 اسڪول کوليا ويا. جيڪي ٻار پهرين جماعت ۾ داخل ٿيا آهي هاڻي چوٿين جماعت تائين پهچي ويا آهن ۽ ٿورو غور ڪريو 1400 ٻار پاڪستان هندو ڪائونسل جي جهنڊي تلي تعليم حاصل ڪري رهيا آهن. ضرورت صرف انهن اسڪولن جي مالڪي ۽ انهن ٻارن کي پيار جي نظر سان ڏسڻ جي آهي، انهي ڪم کي جلد جلد اڳتي پختي نموني وڌائڻ جي آهي، جلد جلد اتي جا دورا ڪرڻ جي آهي. هن کان وڌيڪ نيڪ ڪم ٿي ڪونه ٿو سگهي، انهن علائقن ۾ گورنمينٽ به ڪامياب ڪونه ٿي آهي.

2- روزگار اسڪيم 2016 ۾ شروع ڪئي ويئي جنهن ذريعي 80 خاندان روزگار لڳي ويا. سيڪڙون سرندي وارا آهن، هزارن غريبن کي روزگار لڳائي سگهجي ٿو.

3- سول ۽ جناح اسپتال جي ٻاهر هن سردي رات جو 10 بجي چڪر لڳائي ڏسو، انهن کان وڌيڪ شيلٽر لڳائڻ جي اشد ضرورت آهي، هزارين ماڻهو مدد لاءِ ٻاڏائي رهيا آهن.

4- ٽرمي ڪونز پروگرام جي اهميت هن وقت سڀ کان وڌيڪ ضرورت آهي. ايندڙ نئين باڊي کي مهيني ۾ هڪ دفعو لازمي ڪرائڻ گهرجي ۽ پر پاسي سڀني ڳوٺن کي شامل ڪجي.

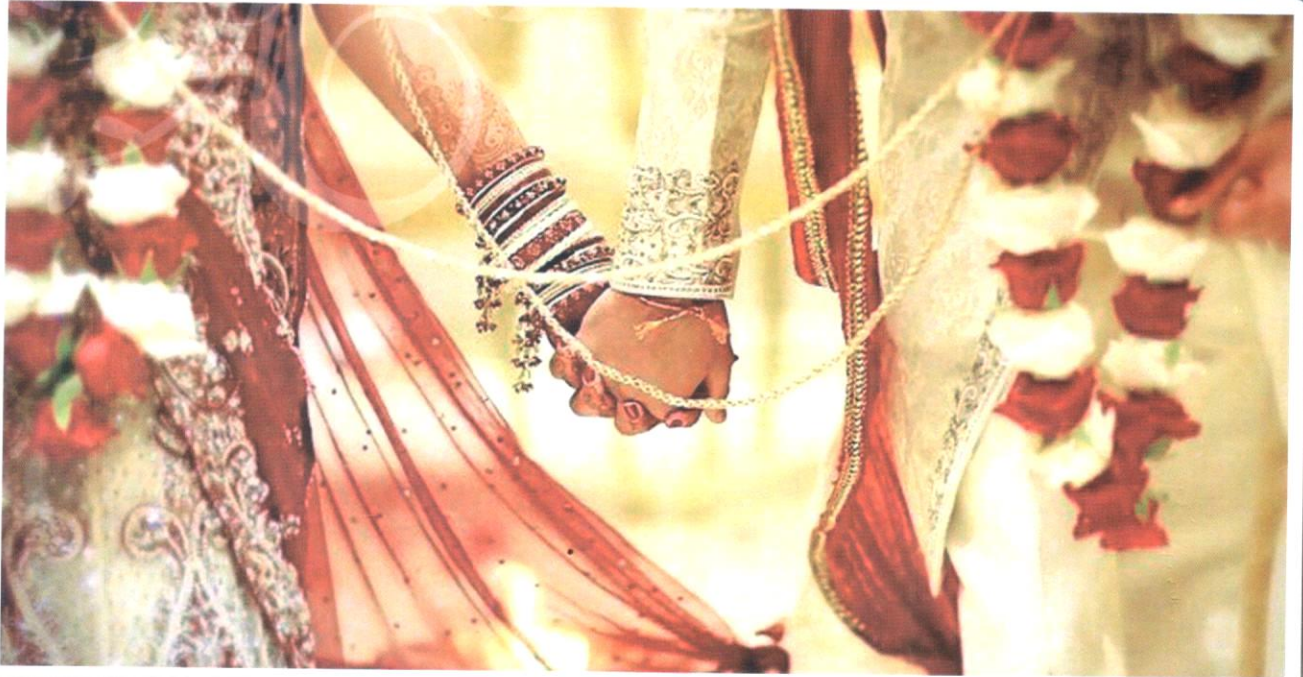
ڏاڍي افسوس جي ڳالهه پارليامينٽ ميمبرن جي اڪثريت جو طور طريقو صرف ذاتي مفاد ۽ سياسي پارٽي جي مفاد تي مبني آهي. جيڪڏهن اقليت به وڏن ذريعي ميمبر ٿين ته کين پتو پئجي وڃي. پر هن وقت به انهن کي ايشور جو خوف هئڻ گهرجي، جيڪي واقع صحيح شيوا ڪري رهيا آهن انهن کي هٿ وٺائين. گورنمينٽ جي طرف 5% جاب ڪوٽا تي عمل تمام گهٽ ٿي رهيو آهي ان جو وڏو مثال پارليامينٽ ۾ ميمبر شپ، عدليه، پوليس ۽ فوج آهن جتي هڪڙي به اداري ۾ 5% اقليت نه آهن انهي مسئلي کي هر فورم تي کڻڻ گهرجي. ايتري قدر جو وفاقي وزارتون، سفارت خانن جي نوڪرين ۾ ذري گهٽ zeero حصيداري آهي. اهو ڪم پارليامينٽ جي ميمبرن جو آهي جيڪي پاڻ خوش آهن ۽ عوام سان ڪو ڪم نه آهي. سياسي اختلافن ڪري پاڪستان هندو ڪائونسل به بي بس آهي، پاڪستان هندو ڪائونسل کي انهي سلسلي ۾ ڪم ڪرڻ جي سخت ضرورت آهي. اقليتن جي مفاد جي قانون سازي جي ڪجهه ڪوشش ضرور ٿي رهي آهي پر ڪاميابي ڪافي پري لڳي ٿي، سبب آپس جو نفاق آهي.

پاڪستان هندو ڪائونسل جو ميمبر جي معني شيواڌاري، نه ذاتي مفاد ۽ نه فوٽوگرافي آهي. انهي ڳالهه پاڪستان هندو ڪائونسل کي نقصان رسايو آهي.

شيوا ۾

انجنيئر هوتچند ڪرمائي

سابق صدر پاڪستان هندو ڪائونسل



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